



The Open Door

Open wide the door to Christ! - St. John Paul the Great

FEBRUARY 2019

VOLUME 2.5

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"We exist to joyfully worship God and carry out the mission of Jesus Christ in the power of the Holy Spirit." - Mission Statement of Christ the King

How are those New Year's resolutions going?

We all hear the voices saying what we "should" do.

But is that the place to start? Is that where God starts with us?

Disclaimer: My focus in this article is not meant to be theological but relational. If you think I am missing something, assume that I probably agree with you. Assume the best about me. I'm just trying to make a point.
—Sr. Dorcee

Browsing the internet shortly after the New Year, I came across this beginning of someone's blog post: "Each time the calendar turns to January, we're inundated with new ways to

eat, clean, organize our drawers according to what we love or find useful, start a new workout routine, or figure out how best to get our goals met. We pick new rhythms, routines, a word of the year, or a new intention." (Ashley Hales)

There are Christianized versions of such paragraphs out there that go something like this: "It's a new year. It's a great time to start reading the Bible in a year or join a

small group or start going to Confession once a week or?"

I run into this sort of what I call "you should" language frequently ... even at my own dinner table (although not so much now that we've talked openly about our tendency to do this). I'm sure you have encountered it also. You start to talk about something you're experiencing—say, a sore

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Accompaniment

I rudely rejected him as a “Jesus freak,” but this great Christian young man simply chose to accompany me

He just smiled and said, “I’d love to talk to you about it. Why don’t you come and see me?”

One chilly Fall day in Duluth, I am hitchhiking home and a car stops. I get in and engage in the usual small talk with the driver. At a certain point in the conversation he says to me, “Jesus loves you.” I respond with a totally inappropriate expletive and tell him to stop the car. As I am walking home, I congratulate myself on a narrow escape from some “Jesus freak,” thinking I will never see him again.

Several months later I walk into a Young Life meeting; I’m there because my sister wanted to go and needed a ride. Who is running the meeting but that same guy, who looks at me and smiles and welcomes me to the meeting. He was in the process of giving a talk about a friend of his, a great friend, who was always there for him, had his back, gave him guidance, and brought great joy to his life. Being the rude, self-centered, immature kid that I was, I burst out with a question: “What’s your friend’s name, anyway?” He said, “Jesus.” I responded with another highly inappropriate expletive.

After the meeting I went up to him and said, “How can you say that? You can’t see



With amazing gentleness, he simply responded kindly to my many rude outbursts and verbal attacks.

Often he would respond, “Well, Ed, you can argue better than I can, but there are two things I know: I love you and Jesus loves you.”

Him, hear Him, relate to Him, etc.?” He just smiled and said, “I’d love to talk to you about it. Why don’t you come and see me?”

That began a series of meetings with him in which he patiently answered my questions, gently shared the Gospel with me, and with amazing gentleness, simply responded kindly to my many rude outbursts and verbal attacks. Often he would respond, “Well, Ed, you can argue better than I can, but there are two things I

know: I love you and Jesus loves you.”

After many weeks of these meetings, he gave me a copy of *The Cross and the Switchblade*, which his gentle guidance had finally prepared me for. The book changed my life and not long after, I gave my heart to the Lord of Lords and experienced for myself the reality of His love.

How did it happen? First and foremost, it happened because this great Christian young man simply chose to accompany me, walk with me, love me, share the Gospel with me, and model Christian kindness and compassion in a way that I had never seen before. The impact of his witness prepared my heart to surrender to the Lord Jesus. I had experienced, like Zacchaeus, the woman at the well, Matthew the tax collector, and scores of others, that gentle presence of the Lord Jesus. Many of us have had a similar experience of someone accompanying us on our journey with the end result that we too became followers of the King of Kings, yielding to the loving presence of the Savior Who loves to save.

The call He has placed on our lives is to do the same.

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Fr. Ed Fride is Pastor of Christ the King.

How are those New Year's resolutions going?

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throat—and the conversation immediately goes to: “Have you tried this?” or “You know what you should do...” But really all you want is for someone to say, “I’m sorry you’re in pain.”

Another example. You’re in a small group and you share about some difficulties you’re having in prayer. The folks in your small group start giving you all sorts of suggestions about what to do, including a bunch of “you shoulds,” such as “You should try praying at a different time” or “You should read the Bible more” and on and on. And, if you’re like me, you weren’t sharing because you wanted advice. You just are looking for support.

I think you’re getting the picture. I find that our culture—both outside and inside church—is obsessed with trying to find and give the right answers, and I can be guilty just as much as anyone. I’ve read the latest book on whatever and want everyone to do whatever it says.

My point here is not that advice is wrong. It’s just not the place to start—both with yourself and with others. The place to start has to always, always, always be love and acceptance. And only then, when we’re certain the other person knows that, then we can gently move into advice—if they want it. (And that’s an important “if.”)

I’ve been a host/helper on Alpha twice now, and one of the most beautiful things I’ve learned

from doing so is how *not* to respond to people by giving advice—unless they specifically ask for it—and even then I might try another approach first before answering directly. Instead, I try to let them know that they’re asking great questions, that it’s absolutely okay to be right where they are, and I am so happy to accompany them on this journey we’re both on. And I

I want my home and my church—and my heart—to be a place where anyone can come and feel welcome and loved.

have to say that I have never seen a group of people who were complete strangers bond so quickly and deeply over three months as I’ve seen in Alpha.

The result of this approach is that we all know that we are loved unconditionally. I say “we” because it has been my experience as well. It doesn’t mean that we’re all perfect or don’t have ways we need to grow. What it does mean is a change of approach in how we help people move along in the Lord. We walk with them. We accompany them. We’re with them on their journey. That takes more time than a quick answer does. But I can’t tell



you how much I miss our Alpha group once we’re done. (We’re going to have a table reunion soon!) Our part is to love. It’s God’s part to work in their lives.

I’ve come up with a little phrase I say to myself:

Stop. Look. Listen. Love.

This is how the heart of God works. This is how He relates to us, to you, to me, to your daughter who has left the Church, to your brother who is struggling with his sexual identity, to your friend who just doesn’t want to hear anything more about God.

Do you think there might be a parable in the way God has parenting set up? For those first couple of years of your child’s life, you just lavish love and affection and delight on him and *then* you start that serious training period that’s needed around the two-year mark. C.S. Lewis wrote, “God loves us not because we are lovable, but because He is love.” God is Love. That is where He starts with us and that is where He ends with us.

The next time you feel like you should do something, take a minute to discern “who” is telling you to do that. Test the voice. Is it Love?

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Alpha Testimony

Joe Hall



If one of my kids needed help, I would hope they would ask me. But for some reason I never translated that into asking God for something for myself.



Joe Hall was in Christ the King's Fall 2018 Alpha Course.

A few months ago, I decided to go back to church. At the end of one of the Masses, the priest mentioned something about "Alpha," and they were looking for people interested in learning more. My rudimentary understanding of Alpha was that it was kind of a crash-course in Christianity. I was quite familiar with Christianity, but I figured it would be a good way to meet people.

After a few meetings, the concept of praying for yourself came up during one of the videos. I'm not sure where I got it, but I had always considered it whining or complaining to pray for something for yourself. During the discussion portion, our table talked about praying for ourselves, and some of the others had several good points that made me decide to think about it more. The way I saw it, if one

of my kids needed help, I would hope they would ask me. But for some reason I never translated that into asking God for something for myself.

After a few weeks of thinking about it, I decided to make a simple prayer. I started smoking in my late teens and have always smoked at least a pack a day for 30+ years. (That's over 219,000 cigarettes and \$40,000 for those doing the math.) I thought about and tried quitting from time to time, but it was always something I was going to do "later."

So I was walking through my house one day and literally prayed, "I could use a little help [quitting]." I didn't plan it out, rehearse it, or think that much about it—and I wasn't all that comfortable praying for myself.

Smoking, which I had (almost) always enjoyed, was miserable. Each cigarette tasted like an ashtray and smelled even worse.

Over the next week, smoking, which I had (almost) always enjoyed, was miserable. I was acutely aware of smoking. Each cigarette tasted like an ashtray and smelled even worse. They burned my throat and made me nauseous. I started to realize I was only smoking to feel normal. I literally could not stop noticing what I was doing. During that week, I stopped and restarted smoking several times. I prayed about it some, thought about it a lot, and read everything I could find. After all that, I decided to quit for good.

As of this writing, it's been almost seven weeks since I've had a cigarette—and I will never have another one. Over the years, I've heard things like "God moves in mysterious ways." In my case, it was making me think about something I never really wanted to think about. And for that, I am extremely grateful.

Pray for yourself, too.

—Joe Hall

Alpha Testimony

Joshua White

When I was asked after the Alpha Celebration to write up my Alpha Testimony, although I said, “Sure,” I had some misgivings. As you’ll see, I’ve fallen so many times, but I felt led to share this. Here’s the “short” version of my testimony, and how God has used Alpha to originally save me from the miry pit in 2002 and, more recently, to strengthen my walk with Him and help connect me to His Body, the Church.

I was born Joshua David White, son of David F. and Margaret Mary White. My parents are strong Christians, and I had the most loving family anyone could wish for. We were Protestant and a part of the Word of God Community. Unlike some of my older counterparts, I really loved the community and my time at Huron Valley School. I would say that I had a close relationship with Jesus as far back as I can remember.

At age 16, however, when given the opportunity, I drank beer for the first time. I loved the feeling and felt like alcohol helped me “fit in.” I was at a public high school and always felt like I didn’t fit in. I also tried weed for the first time and loved it as well. I believe I have the genetic alcoholic and addictive tendencies. I continued to drink and live a double life for the remainder of high school.

During my senior year in high school, my parents separated. (My parents worked through this



In 2002, I was in a drunk driving accident and split my car in half.

After that experience, I knew something had to change.

difficulty and they are happily married today.) With all that going on and me living a double life, no one noticed how far my life was going off the rails. Needless to say, in college my drinking and drug use got worse.

After failing out of my first college, I decided that I was going to become an actor. Singing has always been the most natural thing I do, so I spent the next five years studying musical theatre and

preparing for Broadway. I had a private voice coach at U of M, etc. However, my alcohol and drug use continued to get worse and worse. I was told that I had the talent and voice to make it in NY, but never made the move—thank God.

I did a musical called *Joseph and the Amazing Technicolor Dreamcoat* in 2000 and played the Pharaoh, who’s based on Elvis. After this I became an Elvis Tribute Artist (impersonator). I had an Elvis agent and did quite a few shows.

In 2002, I was in a drunk driving accident and split my car in half. By the Grace of God, no one else was involved. I was unharmed, except for a tendon in my right arm that got damaged. I spent the night in the hospital, handcuffed to the bed, and then jail.

Joshua White’s life has included working as an Elvis impersonator, performing, among other places, at nursing homes and memory care units all over the US and Canada. Through the many twists and turns of his journey, God has always stayed with him, several times using the Alpha course to bring Joshua back.

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Alpha Testimony: Joshua White

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Joshua has represented Jesus in "The Passion through Mary's Eyes," a musical reenactment of the Passion, at Our Lady of Sorrows Parish in Farmington. He will be repeating the role this April on Palm Sunday weekend.



After that experience, I knew something had to change. But I had run from God for seven years and had forgotten who Jesus was. I wanted nothing to do with Christianity, but couldn't explain why I had been spared.

I ended up taking the Alpha Course at the Vineyard Church in Ann Arbor and gave my life to the Lord in the Fall of 2002. I got re-baptized and became a pastoral intern. I helped run a few more Alpha Courses at the Vineyard and got to be a part of God saving people through this powerful course!

In 2006, I graduated from EMU with a degree in International Business and German. I landed a job as a global liaison for GM in Germany and Europe. At four years sober, though, while in Germany, I lost step 1 of Alcoholics Anonymous: admitting that I am powerless

over alcohol and drugs. I ended up smoking a joint in the Netherlands in 2007, and for the last 11 years, I've been unable to stay sober consistently, but God has always drawn close to me. My cross is fighting the disease of addiction, and with His help, I keep picking it up again.

I converted to Catholicism in 2013 through St. Thomas in Ann Arbor. I took the Alpha

For the last 11 years, I've been unable to stay sober consistently, but God has always drawn close to me. My cross is fighting the disease of addiction, and with His help, I keep picking it up again.

Course at Our Lady of Good Counsel last Spring and had a great experience, but fell into addiction again.

Then this past August, at the lowest point spiritually of my life, I heard a small still voice say, "Surrender." So I did. I got on my knees and asked God for help. The Spirit of God fell on me in a powerful way for

over two hours. I found the strength to check into a sober house.

Fr. Ed had recommended that I take the Alpha Course, so I did in Fall 2018. As you can see, God has really used the Alpha Course multiple times in my life to bring me back to Christ. But you can also see why I was worried about sharing.

My name means "the Lord Saves," but I was afraid that people would think I'm a bad example of that. I now believe that *He who began a good work in me will bring it to completion.* (Philippians 1:6) I can say that I've been able to stay sober for the last four months, almost five. I will be joining the worship team at CTK and am going to join a small group. I believe that Jesus will have victory in my life.

At the Encounter Conference in January 2018, Fr. Ed said that he felt that many prodigals will be coming home. I believe I'm an example of this and I hope it brings hope to parents and families who have sons and daughters away from the faith.—*Joshua White*



Joshua White was in Christ the King's Fall 2018 Alpha Course. His group was led by Bill Pressprich.

Alpha Testimony

Mike and Caty Sumerton

Mike: Since I'm already a practicing Catholic, I felt guilty taking the time to go to Alpha without inviting someone.

Caty: So we invited multiple couples and justified setting aside time each week in order to walk with them on this part of their spiritual journey. Two of them said yes, but then, a couple of days before the first session, one couple decided they could not attend. A few weeks later it became apparent that the second couple we invited was not going to attend either. This was discouraging.

Mike: I felt uncomfortable at first since I wasn't bringing anyone, but then we both started to sense God working in us through the Alpha meetings.

Caty: The videos provoked deep responses in our hearts and the Holy Spirit led our conversation. Attending as a couple was like a scheduled date night where we were drawn into good conversation in a light-hearted

and safe environment. The videos helped us cut through the distractions: fatigue, frustration, or a hard day at work. The conversation was about life, God, happiness, etc. Spending time each week with people we would have likely never gotten to know otherwise was surprisingly lovely. The conversation opened our minds and hearts to the struggles and wisdom of the people at our table.

Mike: We grew very close to a diverse set of folks with little in common other than Faith. Those friendships have stretched beyond Alpha. That's amazing.

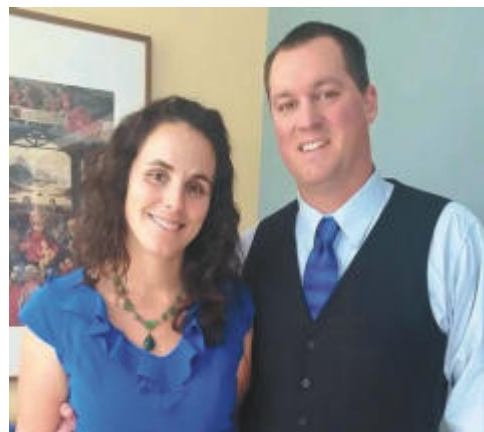
Caty: My perspective on life was broadened. It is so easy to forget that we are all on this journey together, especially since it looks so different from one person to the next. I found that simply being in a trusting environment where what we shared would be

received with love led to fast-developing friendships and hearts open to the Holy Spirit.

Mike: There was an incredible amount of love and concern for everyone in the Alpha session.

Caty: This experience nourished my soul and called me out of my comfort zone, giving me both a sense of belonging and mission here at Christ the King.

Mike: Having gone, I feel that my invitations will bear more fruit now that I know what the experience entails. It was very powerful, a great experience for my wife and me.



To justify taking the time for Alpha, Mike and Caty Sumerton invited several couples to come. When those they invited backed out one-by-one, they discovered that God had something for the two of them in Alpha!

How are those New Year's resolutions going?

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So back to the *shoulds*, the New Year's resolutions, or anything else that starts with "should." Next time you feel like you *should* start working on something in your spiritual life or *should* give advice to someone about something you think they *should* do, just take a minute to discern "who" is urging you to do that. It might

just be a fruit of our culture. Or it may even be the enemy. Test the voice. Test the voice in your head. Is it Love? I think God puts up with a lot more in others—and in ourselves—than we do. Not that He doesn't want us to grow in holiness. He just has priorities, and His first priority is always Love.

I want my home and my church—and my heart—to be a place where anyone can come and feel welcome and loved. So, welcome to my heart. Welcome to my home. And, especially, welcome to my church.

Stop. Look. Listen. Love.

—Sr. Dorcee Clarey, SGL



Sr. Dorcee Clarey, SGL, is a member of the Senior Leadership Team and a founding member of the Servants of God's Love and Christ the King.

Alpha Team Testimony

Doug and Marcia Swiss



Doug and Marcia Swiss served as a table host and helper in the Fall 2018 Alpha.

Marcia: My husband, Doug, and I decided to do Alpha because friends of ours, Pepe and Virginia Zuniga, said they wanted to do it too. We did it together on Sunday evenings. Doug did the job of host and I was the helper at the same table.

One of the wonderful things about Alpha is watching the videos in preparation for discussing them with our table of nine people, all of whom happened to be CTK members.

Doug: Pete Burak, Director of ID916, told us that “the new Alpha videos are amazing,” and he was right! Many times, the content and testimonies stirred our hearts. Marcia and I were taken deeper in relationship with the Lord through Alpha, as was everyone at our table. Plus, it enhanced our husband/wife relationship by working together on something so meaningful.

One major emphasis of Alpha is the power of the Holy Spirit.

Marcia: From beginning to end each video reminded me of the power of the Holy Spirit. They renewed old gifts and instilled new ones. For me, the old included praying over people with hope and expectation. The new was to be given words of knowledge regarding what God wanted for those I was praying over. Each time the person would confirm what I had shared. That is so exciting!

Doug: It was amazing to grow from a table of folks who didn’t know one another to a place where we came to care about one another like family! In fact, we plan to continue to meet regularly to continue to support and pray for one another.

Marcia: I strongly feel that everyone at Christ the King will benefit and be blessed by doing Alpha, as well as all the people you have at your table or you assist.

Doug: There are many parts to the Alpha Team. I want to encourage everyone in our parish to participate, either as a table discussion leader, table helper, service team member, table participant, or host of a guest. All the spots serve to help and are important. The Leadership Team is fantastic at explaining the process and supporting all the participants. Plus, we all had a lot of fun doing it!

Marcia: I am so thankful Doug and I decided to do Alpha as a team.

Doug: Marcia and I were enriched by doing Alpha. Sign up for Alpha. You will be glad you did.

Winter Alpha starts the week of Feb. 24. If you would like more information about Alpha or serving on the team, please contact Pete Hansen at alpha@ctkcc.net.

Accompaniment

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The Alpha process gives us a wonderful opportunity to do that, allowing His grace to move through us to touch another’s heart even as so many of our hearts have been touched. Adopting that

gentle, non-coercive, respectful approach is key to us being used effectively to share the Gospel, especially with our own kids. Let us plead with the Lord Jesus to make our

hearts and our minds more like His, that we too can accompany more and more people as they journey into His Kingdom! Even so, come, Lord Jesus, come!
—Fr. Ed Fride

Walking with others on their spiritual journeys

The apostolate of spiritual direction

Jeannette Barbacane and Tesa Fleming are trained spiritual directors who, in 2013, began the Heart of Christ Spiritual Direction Training Program. We took some time to talk to Jeannette and Tesa about their apostolate of walking alongside others on their spiritual journeys and training others to do the same.

What is spiritual direction?

Jeannette: It's not counseling. It's not spiritual counseling. It's not pastoral counseling. It's walking with a person as a guide.

Tesa: A spiritual director is someone who helps you draw closer to the Lord. We all have blind spots. A spiritual director is like the side-view mirror, helping you see your blind spots.

What is the difference between spiritual direction and counseling?

Jeannette: We're looking at the same thing from different perspectives. Counselors are more problem solvers.

Tesa: We're not aimed at a problem. We're aimed at a relationship, their relationship with God. As one person put it, for a counselor, the person that they're counseling is the client. For a spiritual director, the "client" is a *relationship*, the relationship that the directee has with God.

How did you get interested in doing spiritual direction?

Jeannette: Some people were coming to me, especially women, seeking spiritual

direction. I started meeting with a couple of them, but as we went deeper, I started thinking that I needed some training. That's when I started looking into programs for training spiritual directors.

Tesa: Some of us were talking about the need for more trained spiritual directors. I was investigating programs, thinking that someone should be doing this. It turned out that the someone was me!

Jeannette: As I was investigating programs, someone said that I should meet Tesa. So I went over to her house and we were looking together online at this one program in Florida that looked really good.

Tesa: My husband, Phil, was in the room, overhearing our conversation. He finally said, "Why don't you two stop drooling and just apply?!"

What is your favorite thing about serving as a spiritual director, and what do you find most challenging?

Jeannette: My favorite is when God breaks through: when a person is open, they hear the Lord, they're tracking with Him. The challenge is when you encounter obstacles or recognize that they need or are looking for something



Spiritual direction is "walking with a person as a guide."

—Jeannette Barbacane

"We all have blind spots. A spiritual director is like the side-view mirror, helping you see your blind spots."

—Tesa Fleming

other than spiritual direction, such as regular counseling. I don't think that people know how narrow this discipline is.

What are some of the common traps that you find people falling into in the spiritual life?

Tesa: The most common trap is people getting so busy that they don't have time to pray.

Jeannette: Complacency—thinking that they are good enough and it's only the elite saints who really have to worry about getting more holy.

Do you find traps at the other end of the scale as well—people who aren't complacent, but who beat themselves up, saying, "The bar of holiness is too high, I could never reach that"?

Tesa: The problem is not that the bar is too high. After all, the bar is God Himself. The problem is that we're relying on ourselves; self-reliance is the problem. Remember St. Thérèse [the "Little Flower"] looked to the

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Artwork on this page: Detail from *Gang nach Emmaus* by Robert Zünd. From Wikimedia Commons.

Jeannette Barbacane (l) and Tesa Fleming are pictured here with Dan Burke, President of the Avila Institute for Spiritual Formation and author of numerous books on Catholic spirituality. The Heart of Christ Spiritual Direction Training Program that Tesa and Jeannette founded is collaborating with the Avila Institute to offer training in spiritual direction to Avila students.

Walking with others on their spiritual journeys

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arms of God to be her “elevator” lifting her up to Him.

So what do you say to those who are relying on themselves too much?

Tesa: Get them praying with Scripture.

Jeannette: Yes. My mind must yield to the truth of Scripture. When I was young and my dad came home from work, if anyone was sitting in his chair, all it took was one look from him to know it was time to get out of his chair. Sometimes we sit in God’s chair. He won’t throw us out, but we need to yield the chair

The problem is not that the bar is too high.

The problem is that we’re relying on ourselves.

St. Thérèse looked to the arms of God to be her “elevator” lifting her up to Him.

to Him. We have to yield to His truth and His way of seeing things.

Is it okay to test out a spiritual director for a period of time?

Tesa: Yes, we encourage both the director and the directee to evaluate after two to three months. Not every personality fits with everyone else. It’s fine for either one of them to say, “This doesn’t feel like a good fit to me.”

Jeannette: Also, sometimes people grow beyond a

spiritual director’s ability. The director or directee has to be willing to recognize that and suggest that the directee needs to find someone else.

If you could leave one message with the people reading this interview, what would it be?

Tesa: Don’t be afraid of spiritual direction. Go toward it. Try it. I think a lot of people are intimidated and don’t need to be.

Jeannette: God is really hungry for people. If people knew how *good* He is and just looked at Him from that perspective, they wouldn’t be afraid to aggressively pursue the Lord in prayer. St. Teresa of Jesus said, “God withholds Himself from no one who perseveres.”

If you are a Christ the King parishioner interested in finding a spiritual director, please contact Sharon in the Parish Office.

A word about...

Heart of Christ Spiritual Direction Training Program

The Heart of Christ Spiritual Direction Training Program is a two-year program grounded in Ignatian and Carmelite spirituality. It is based on a Catholic worldview, drawing on the wisdom of the saints with an emphasis on biblical principles and the new evangelization. It is geared toward equipping interested individuals with

the tools to guide others spiritually. Each candidate will grow personally as well as learn how to assist others in their spiritual journeys toward God.

Christ’s Heart is always beckoning us to come and work “for the fields are ripe for the harvest.” (John 4:35) If you are feeling a particular call on your life from the

Lord to accompany others on their spiritual journeys, consider exploring this program.

Applications for local students are now being accepted for September 2019. For more information, go to www.heartofchristspiritualdirection.com.

Schedule of Major Events

- 2/8, 22: Upper Room
- 2/9: World Marriage Day Mass, Dinner, and Dance
- 2/23: Diocesan Catholic Men's Conference
- 2/24, 27; 3/1: Start Week for Winter Alpha

For more information about these and other events, check the bulletin or go to www.ctkcc.net.

MAJOR EVENTS—FEBRUARY 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Jan. 27	28	29	30	31	Feb. 1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	Mar. 1	2

Save the Dates!

Ash Wednesday

March 6
Masses at Christ the King will be 6:45am, 10am, 12 noon, and 7:30pm.



Men's Retreat

Friday-Saturday, March 29-30
Christ the King
Join us for a special time of reflection on "Real Suffering: Finding Hope and Healing in the Trials of Life," using a video series by Dr. Bob Schuchts.



Holy Week and Triduum of the Passion, Death, and Resurrection of Our Lord Jesus Christ

Sunday, April 14, through Sunday, April 21
Liturgy schedule to be announced soon.



Check future bulletins for more details about these and other great events!



Christ the King Catholic Church

4000 Ave Maria Dr.
Ann Arbor, MI 48105
734-665-5040
www.ctkcc.net
Facebook.com/ctkcc

Senior Leadership Team

Fr. Ed Fride, Pastor: fr.ed@ctkcc.net
Ken Bogan: kbogan@ctkcc.net
Sr. Dorcee Clarey, SGL: srdorcee@att.net
Dcn. Dan Foley: dcndan@aol.com
John Hoving: jhoving@ctkcc.net
Bill Pressprich: wpressprich@comcast.net

Deacons

Dcn. Dan Foley: dcndan@aol.com
Dcn. Gerry Holowicki: dcngerry@ctkcc.net
Dcn. John Ozog: dcnjohn@ctkcc.net
Dcn. Larry Randolph: dcnlarry@ctkcc.net
Dcn. Lou Russello: dcnlou@ctkcc.net
Dcn. Wayne Slomiany: dcnwayne@ctkcc.net

Parish Pastoral Council

Fr. Ed Fride, President: fr.ed@ctkcc.net
Bill Pressprich, Chair: wpressprich@comcast.net
Veronica Cherney Betty Meredith
Pete Cooney Greg Stout
Christian Fenton Colleen Vermeulen
Nuala Holowicki

Newsletter Contributors

Theresa Hofer, Editor: thofer@ctkcc.net
Jeannette Barbacane Joe Hall
Sr. Dorcee Clarey, SGL Mike & Katy Sumerton
Tesa Fleming Doug & Marcia Swiss
Fr. Ed Fride Joshua White

Coming in future issues...

- Parishioner and ministry profiles
- Youth ministry
- Arts and the Church

Look for this and more in future issues of

The Open Door

Parish Staff

Dorothy Babcock, Facilities Manager: dbabcock@ctkcc.net
Ken Bogan, Director of Operations: kbogan@ctkcc.net
Martin Doman, Director of Worship: mdoman@ctkcc.net
Jessica Dudek, Director of Evangelization: jdudek@ctkcc.net
Joseph Encarnacion, Janitor
Caroline Gambale-Dirkes, Upper Room Coordinator: cdirkes@ctkcc.net
Rosalia Guza, Clerical Assistant: youthdiscipleship@ctkcc.net
Aimée Godfrey, Director of Adult Discipleship: agodfrey@ctkcc.net
Theresa Hofer, Communications Coordinator: thofer@ctkcc.net
Bruce Hohnke, Maintenance
Cathi Horning, Janitor
John Hoving, Director of Youth Discipleship: jhoving@ctkcc.net
Peter Kadeli, Choir Director: pkadeli@ctkcc.net
Tirienne Leonard, Assistant to the Director of Worship:
tleonard@ctkcc.net
Sharon Messiter, Parish Secretary: smessiter@ctkcc.net
Susan Perrier, Assistant Director of Youth Discipleship, sperrier@ctkcc.net
Lauren Sauter, Youth Discipleship Administrative Assistant:
lsauter@ctkcc.net
Hannah Stroup, Clerical Assistant: hstroup@ctkcc.net
Mark Zielman, Liturgical Coordinator: mzielman@ctkcc.net

We welcome your comments. Please send them to Theresa Hofer at thofer@ctkcc.net.

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