



The Open Door

Open wide the door to Christ! - St. John Paul the Great

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“But you shall receive power when the Holy Spirit has come upon you!”

by Fr. Ed Fride

If you were a first century Jew, and your Rabbi, who you are now experiencing as the Risen Lord and Savior, said that to you—“you shall receive power...”—you would be hard put to figure out what He meant. You are also told to remain in the city until you are clothed with power from on high. That, unfortunately, wasn't particularly enlightening either.

The difficulty with a lot of spiritual experiences is that they remain fairly obscure until you actually have them.

When the power of the Holy Spirit landed on the apostles at that first Pentecost, after that, they could tell you exactly what it meant to be clothed with power from on high; beforehand, not so much. They waited and prayed and didn't know what to expect, but they trusted Him and were willing to simply obey Him.

Then the event takes place which the Church marks as her very beginning. Just as Adam became a living being when the Almighty God

breathed the breath of life into him, so, too, the Bride of Christ came alive when that same Almighty God breathed the breath of life into her. Fear gives way to courage, doubt gives way to faith, despair gives way to hope, and most of all, His love becomes more real and tangible and the desire to share Him with those they meet becomes the driving force in their lives. The Great Commission goes from being “just” a command

“We exist to joyfully worship God and carry out the mission of Jesus Christ in the power of the Holy Spirit.” -
Mission Statement of Christ the King

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"But you shall receive power ..."

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from God to being built into their hearts as a way of life.

That driving force bursts forth from Israel and begins to transform the world. For most of the first millennium, the gifts and power of the Holy Spirit are normative in the life of the Church, especially being manifest as folks receive the Sacraments of Initiation. But then eventually, those charismatic gifts of the Spirit seem to diminish in the ordinary life of the Church. In every generation from then until now there are always a few folks who walk in the presence and power of the Spirit, but it is not the experience of most Catholics.

This continues until a far-sighted Pope, realizing that the Church he leads is in desperate need of more of the Holy Spirit, decides to call a Council of the Church. To prepare for that Council, he writes a prayer and has Catholics worldwide pray it, that "You would renew Your wonders in this our time as with a new Pentecost."

Pope St. John XXIII's prayer was answered in two amazingly powerful ways: the wondrous gift of wisdom present in the documents produced by the bishops of the world at the Second Vatican Council and, a few years later, the reemergence of the charismatic gifts in the



There are two separate issues concerning this charismatic renewal that frequently cause controversy: Is it Catholic? and Is it for me?

life of the People of God, the charismatic renewal.

The event that took place that concretized that renewal in the Catholic Church, the Duquesne Weekend, will be addressed in this newsletter by David Mangan, who was there, so I will not go into it. The importance of the presence of the Spirit in our life and the lives of our families is also demonstrated by the articles about the Guza family and Tom Gryniewicz's experience.

There are two separate issues concerning this charismatic renewal, though, that frequently cause controversy

that I think are worth addressing: first, is it Catholic? and second, is it for me?

That first question would seem like an odd one coming from the Roman Catholic priest who is the pastor of one of the country's oldest Catholic charismatic parishes. But it is an issue that frequently comes up, especially now when the Catholic Church, particularly in the United States, is so fragmented.

How do we answer the question of whether or not it is Catholic? As Roman Catholics we are blessed with the gift of the Magisterium, the Teaching Authority of the Church, whose role it is to answer questions like that, giving us guidance. The response of the Magisterium has been crystal clear on this from the beginning outbreak of the renewal during the pontificate of Pope St. Paul VI. He gave wholehearted support to the renewal, as did the national hierarchies, especially of the United States. Numerous decrees and statements have been made to the effect that this renewal is a great blessing for the Church and is thoroughly Catholic.

One of the most profound statements was given by Pope St. John Paul the Great, who described the charismatic and hierarchical dimensions of the Church as being "co-essential" to her very nature. What does that mean? Another example of the use of "co-essential" might be

Image on p. 1 and details on pp. 2 and 3: *Pentecost* by Jean Il Restout (1732). This work of art is in the collection of the Louvre Museum in Paris and is in the public domain. From Wikimedia Commons, commons.wikimedia.org.

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“But you shall receive power ...”

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helpful: food, water, and oxygen are co-essential to human existence. In other words, if something is co-essential, it is so significant that a crucial dimension is missing if it is not present.

Awareness of that missing charismatic dimension was what prompted Pope St. John XXIII's great prayer! The importance of this dimension is illustrated by the fact that the *Catechism of the Catholic Church* discusses the Sacrament of Confirmation as bringing Pentecost into the life of the one receiving the Sacrament! If Confirmation brings us Pentecost, and Confirmation is urged and in some cases even required for us, then the Church is certainly affirming that this charismatic life is definitively Catholic.

But, is it for me? In part, that question is immediately answered by describing the charismatic dimension as co-essential to the nature of the Church. If we are part of the Church, then it is a dimension meant for us. Just as there are no people who are exempt from the co-essential nature of food, water, and oxygen, so, too, the co-essential nature of the charismatic life is meant for all of us as well.

One might object that the hierarchical dimension of the Church is also co-essential but very few of us are called to that. But the Church's response to Confirmation shows us that, while it is the case that not all are called to the



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hierarchy, since it is the case that all are called to Confirmation, there is a universality about the charismatic dimension that is different from the hierarchic dimension. All are called to be confirmed; obviously, not all are called to be ordained bishops!

The best way to answer the question is by a thorough and systematic examination of the Word of God. This will lead to the conclusion that the presence and power of the Holy Spirit is clearly intended for all the followers of the Lord Jesus. Unfortunately, many Catholics still do not look to the Scriptures for the guidance that they need, but here again is a place where the

wisdom of the Second Vatican Council should be brought to bear: “Therefore, like the Christian religion itself, all the preaching of the Church must be nourished and regulated by Sacred Scripture.” (*Dogmatic Constitution on Divine Revelation*, #21) Our living out of the Christian religion must be regulated by the Sacred Scriptures. In the Scriptures, Jesus says to us as He said to the apostles, “You will receive power when the Holy Spirit comes to you.”

To facilitate the use of these charisms and their integration into the Catholic life of the faithful, bishops created charismatic parishes so that the faithful could have a way to fully use those gifts of the Spirit with the rest of their Catholic life. The Scriptures invite us to this, and our last several Popes have strongly exhorted this as well. Pope St. John Paul the Great tells us to docilely open our hearts to the gifts the Spirit never fails to give. Pope Benedict tells us that he wants us all to experience the beauty of being baptized in the Holy Spirit. Pope Francis goes so far as to invite us all to take the Life in the Spirit Seminar!

Bishop Povish created Christ the King to serve the charismatic Catholics of Washtenaw County, specifically those who belonged to the Word of God. The bishop eventually expanded our mandate basically

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Parishioner Profile

Matt and Bev Guza



The Matt and Bev Guza family: (front row) Matthew, JonPaul, Stephen, Rosalia; (back row) Hosanna, Bev, Matt, Derrick. Christ the King and two of our priest alumni played important roles in their personal walks with the Lord. In 2013, they moved from Michigan's Thumb area to join the parish.

Please tell us a little about your background.

Matt: I grew up near Bad Axe, a small town in the middle of the "Thumb of Michigan." Being one of 12 children, most people could guess that we were a Catholic family. We seemed to do well at the norms: Mass every Sunday, Rosary every day, and regular Confession.

Bev: I was born in Bay City and moved to Pinconning when I was 6. We, too, did well at the norms. However, neither Matt nor I came to an understanding of what a relationship with God looked or felt like.

How did you meet? Did you know each other growing up?

Matt: We grew up a fair distance apart, but had mutual

friends through Catholic circles. Through those friends we both went to a "Come and See" weekend at Magdalen College in New Hampshire, where we met and had a great time together. We both attended the next year and started to really like each other, but I found that I didn't have any emotional communication skills.

Bev: After the first year of college, I felt an urgency to make a decision on marriage, even though I was confused on how the Lord called people to a vocation. I loved Matt, but we were both helter-skelter in our ability to know and communicate our feelings.

Attempting to end our inner confusion, we got engaged, hoping that would bring some

clarity. It didn't! Two weeks later I broke it off and took some time to discern. After three tumultuous months in a convent, I came to a deep peace that God wanted me to follow the deep desire that I felt within myself.

Matt: I was deeply wounded when Bev broke the engagement, so when she returned, even though I wanted to be happy, I was terrified. My emotional health and honesty hadn't improved.

It seemed like a romantic idea to propose on the one-year anniversary of our first engagement. To limit the possibility of a repeat experience, we were married five months later. However, things didn't start well.

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Parishioner Profile: Matt and Bev Guza

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Bev: Not surprisingly, issues came out that we had not disclosed or discussed. By the second day of our “Honeymoon from Hell,” we were making an urgent four-hour trip back to Bad Axe to meet with our pastor. Even though I had grounds for annulment, the peace I had received during my discernment time served as my conviction that I must see this marriage through. We will celebrate our 25th anniversary this July.

So what was your family life like in the early years?

We both believed that it is good to have as many kids as “God sends.” Our oldest, Matthew, was born 10 months after our wedding and our second, Rosalia, was born 15 months later. We quickly learned though, that we didn’t have a clue how to parent, and that, combined with all the other unresolved baggage, made us hit rock bottom!

We started seeing a charismatic Christian counselor, who began to teach us about relationships in marriage, in family, and in the Lord. God in His mercy allowed us time to do this work before blessing us with our remaining five children: Derrick, Hosanna, Jon-Paul, MaryJoy (baby in Heaven), and Stephen.

How did you first hear about the Catholic charismatic renewal and how did your interest grow?

Bev: As a youngster I got the impression from my parents that there was something amiss with

“charismatics.” Yet, I knew there was more to Christian life than what I was experiencing at my parish.

Matt: As a teenager I had a brief encounter but was of the opinion that charismatic was different and unnecessary. And if unnecessary, why do it?

As we were exposed to spontaneous personal prayer through our counselor, our desire to pray like that increased. We joined a non-denominational Bible study and soon became friends with some Protestant brothers and sisters who talked to Jesus like a friend and God as a loving Father.

Awkwardly, we began to exercise our “spontaneous prayer muscle” and found it freeing and fruitful, and the desire for more grew.

What was your experience of being baptized in the Spirit?

Matt: As our desire grew, God showed us Christ the King parish. I made the trip to a one-day Life in the Spirit seminar on Pentecost Eve and then attended my first Pentecost Vigil Mass. I was blown away by the joy and the community!

Bev: I stayed home with the kids that weekend. However, I made the full Life in the Spirit Seminar a couple of years later when Fr. Bill Spencer, an alumnus of Christ the King, led one in his new parish close to our home. I received the gift of tongues and my journey began!

What changed in your personal faith lives and your family's faith life after you were baptized in the Spirit?

Our desire for more of the Holy Spirit grew. We both felt so needy for God’s goodness. We participated in Fr. Bill’s prayer meetings and sang praise and worship with Fr. Nate Harburg, another Christ the King alumnus who was assigned to a parish in the Thumb. We also started a home meeting group, made 2 ½-hour trips to CTK for praise and worship, worked with youth ministry and a youth music group at our church... all in an effort to try to be filled with more.

Why did you decide to move to Ann Arbor?

Eventually, the many things we had been part of began to crumble. We found our energy running low. We reached the end of our rope when we found out that our close friend Fr. Nate had been re-assigned to a faraway parish.

We came home and cried out to God. We were open to the idea of moving but needed a sign. As we were sitting in the car, Matt’s necktie was turned over revealing the brand name of Ralph Marlin. Bev thought she saw Ralph Martin, which was our confirmation that we were to move to Ann Arbor. Four months later, we were settling into our new home.

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Parishioner Profile: Matt and Bev Guza

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What has been your experience since joining Christ the King?

During our preparations to move, we both heard the Lord call us to a one-year family sabbatical. We had put so much energy into trying to provide a support system for ourselves that our marriage and family life were deteriorating. We needed to take quiet time as a family to reconnect and be healed. Christ the King was the perfect place to help us. We found abundant access to the sacraments, Adoration, praise and worship, and Spirit-filled fellow parishioners.

We began to hear the Spirit speak His words of help and healing directly to us: "Where you and Bev agree, there is My will for you." "When you and Bev disagree, fight it out." (In a

good way, of course!) A word of correction even came through a word of knowledge from Mary Healy at Upper Room: "There is a woman in this congregation who is bitter, angry, and resentful towards her husband for how he is providing for their family. This is stopping him from finding his true calling and from prosperity."

We took these and other words to heart and incorporated them into our daily life. God continues to speak His healing words to us!

What message would you like to leave with people reading this interview?

Matt: God has a plan, and much of the time it's so obvious. I struggle to see more, but He says to me, "Live in unity with Bev; when you dis-

agree, don't say 'yes' and then do 'no.' Stop withholding, be honest, and trust that she will still love you. Allow Me to love you through her and then you two will be able to love your children all the better."

Bev: God the Father wants to continually restore His domestic church by healing the broken-hearted and setting the captives free through the power of His Holy Spirit! During this time of quarantine I know His grace is all the more. Take time to listen to the soft voice of the Spirit and then do what He says. Many times it is a few words: say this to a child, do this for your neighbor, face this fear, forgive this person. His Power will be shown as you obey His Words!

"But you shall receive power ..."

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to serve anyone who was interested in sharing in our charismatic life. Bishop Mengeling and Bishop Boyea have reaffirmed that charism for us. Our formal erection as a charismatic personal parish of the Diocese of Lansing has concretized our charism.

We share this special gift with the local Church and with the broader Church as

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well. The King of Kings has invited us to continue to walk in that power from on high, that the very power that raised Him from the dead would give life to us as well. But as with all His invitations, He awaits our response. Especially during these times of great crisis and difficulty, now is the time to cry out, Come, Holy Spirit!



Fr. Ed Fride is Pastor of Christ the King.

God poured out His Spirit

On Feb. 18, 1967, a group of college retreatants from Duquesne University in Pittsburgh, Pennsylvania, experienced the fulfillment of a promise of God in a mighty way.

by David Mangan

Fifty-three years ago, I was a 22-year-old, introverted mathematician. Today, I am still an introverted mathematician. But I am a radically different man than I was then. And if you should see me in a few years I expect to be even more different and more radical for Jesus than I am today. Life in the Holy Spirit is a dynamic adventure!

So what happened to me to cause this change?

On Feb. 18, 1967, I was privileged to attend a retreat sponsored by Duquesne University. At this retreat, held at “The Ark and the Dove” retreat center, events took place that are often marked as the beginning of the Catholic Charismatic Renewal. God in His great love poured out His Spirit in a new grace moment. He brought the retreatants into both the awareness and the power of the baptism of the Holy Spirit. What they had experienced in the Sacraments of Baptism and Confirmation became more alive and real in them.

This retreat has come to be called, “The Duquesne Weekend,” and what the retreatants experienced has spread worldwide. Conservative estimates would say that more than 120 million Catholics have experienced the baptism of the Holy Spirit.

In the interest of full disclosure, I share the following. I was baptized in the Holy Spirit when I

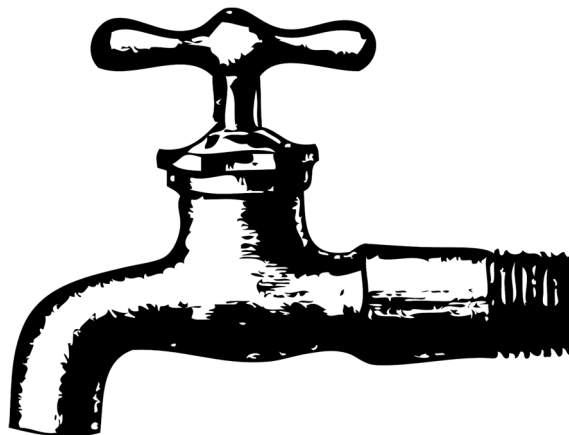
didn't know what it was, when I didn't know what it was for, when I certainly didn't deserve it, and when I was surely going to mess it up. But God gave it anyway. The Lord

didn't visit us on this retreat because we were worthy. He visited us with His Presence on this retreat because we were needy!

When we came on this retreat, we were asked to prepare by reading two things: the first four chapters of the Acts of the Apostles and a small paperback book called *The Cross and the Switchblade*. This book was written by a Pentecostal pastor who believed that when he prayed, God spoke to him and gave him direction.

The theme of the retreat was the Holy Spirit. I was asked to give one of the talks, but I declined because I felt I did not know enough about the Holy Spirit to be able to give the talk. I was a teacher at the time and because of that I felt that it was a matter of integrity that you don't teach what you don't know.

As it turned out, not giving that talk was one of the best decisions I have ever made. Since I



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declined to give that talk, a friend of mine gave the talk in my place. In that talk, he said some things that touched me deeply and changed my life.

He quoted Acts 1:8 which says, “...and you will receive power from on high and you will be my witnesses in Jerusalem and Judea and Samaria and to the ends of the earth.” Then he said that the word which is translated as “power” is the same root word in Greek where we get the word “dynamite” in English.

I had to admit that my spiritual life could not be described as “dynamite.” This realization set me on a quest to experience that dynamite. At every opportunity in our small group, I posed the question, “Where's the dynamite?” I was soon to get my answer.

We began each session of the retreat by singing in English the Latin hymn *Veni, Creator, Spiritus*. [One common English

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God poured out His Spirit

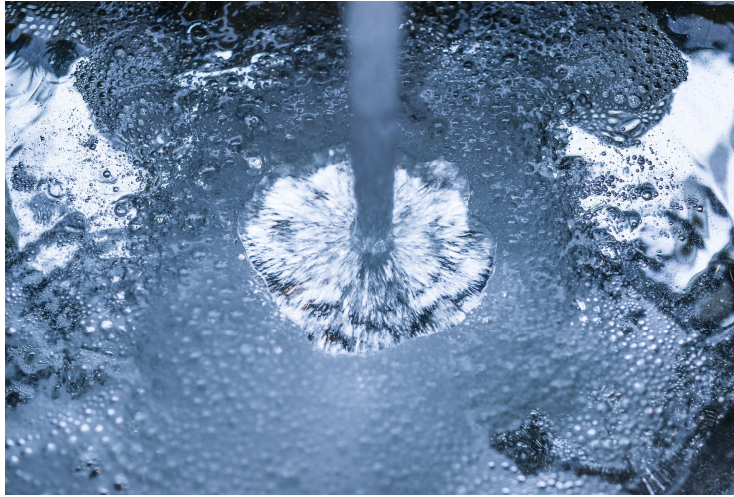
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When I was praying for the water, I experienced a certainty that God would give us the water we needed... When I turned on the faucet, water came gushing out, even stronger than before.



David Mangan is a popular speaker and author of many articles and books, including *God Loves You and There's Nothing You Can Do about It*. He and his wife, Barbara, have been married 48 years and have five children and 19 grandchildren.

Image by Rudy and Peter Skitterians from Pixabay, www.pixabay.com



version of this hymn is "Come, Holy Ghost, Creator blest."—Ed.] I would honestly say that each time we sang that hymn, the Holy Spirit came to us.

Then, I had the idea that, perhaps we should propose to the whole group that anyone who wished could renew their Confirmation. After one of the small group sessions, we did make that proposal to the whole group, but it was not accepted. A friend of mine and I said to each other that we would renew our Confirmation anyway, even if no one else did it.

On Saturday afternoon of the retreat, we ran into a problem. The retreat center got its water from a spring on the property, and the water pump that brought the water to the buildings had broken. We were told that no one could come to fix it until Monday. It looked like the retreat would have to end early.

Then about three or four of us were challenged to go to the Upper Room chapel and pray for the water. When I was praying for the water, I experienced a *certainty* that God would give us the water we needed, so I prayed for it out loud. That seemed to end the prayer so we got up and left the chapel. Everyone else went downstairs to various places, but I wanted to see the water.

When I left the chapel I went straight to the kitchen to see if we had water. When I turned on the faucet, water came gushing out, even stronger than before. Needless to say, I was excited. So I decided to go back to the chapel to give thanks to the Lord for His Goodness.

When I walked into the chapel to thank the Lord, I was overcome by the Holy Spirit and had what I later learned was

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the experience of being baptized in the Holy Spirit. When I regained my composure and tried to give my thanks to the Lord, I ended up praying in tongues. For the rest of the retreat I walked in the Presence of the Lord in the most powerful way I have ever experienced. Even after I left, when the retreat ended, I still walked in His Presence for nine to ten months afterwards.

I don't think I could ever put into words how the Lord embraced me and let me know of His wonderful Presence. There are no words to suffice. I only want to continue praising and thanking God for how He has touched me and loved me. Again, there are no words sufficient to describe it. May each and every one of you meet the Lord in His power!

The biggest things can start with the smallest

Phil's approach to me was all wrong, but God can use almost any opening to work in you

By Tom Gryniwicz

I have been a Charismatic Catholic since November 1967. Everything has been affected by it: my wife, jobs, parish, prayer life, community, evangelism, and ecumenism. And yet I had no idea about any of this when a stranger walked into the sacristy one day at St. Mary's student chapel as I was cleaning the vessels after a weekday Mass.

He said, "Hi, my name is Phil. Have you heard about the baptism in the Holy Spirit?"

Being a graduate student in Engineering, I gave him a precise answer: "I know about Baptism and the Holy Spirit."

He responded, "Well, I don't have time to talk more because I have to get to my next class, but meet me for coffee at the student union at noon, and I'll tell you all about it."

His approach was all wrong. I wasn't searching for spiritual ideas, I had never gone to have coffee at the student union, and I was very busy working on my Master's degree. But somehow, God put in my mind the strange thought, "Maybe he knows some secret that the Apostles knew when they followed Jesus." So I met him at noon.

As we sat down, he said loudly, "Did you know they are raising people from the dead in Indonesia?" Suddenly, everyone sitting around us fell silent and turned to look at us. I slouched down, but he sat up and



declared even louder, "And flames of fire are appearing above churches as people pray!"

All I wanted was to get out of there, but he solved my problem by placing a paperback book on the table and saying that he had to leave, but this book, *They Speak with Other Tongues*, would explain everything. As he stood to leave, he told me to meet him here in four days to return the book because he had other people who wanted to read it.

His approach was all wrong. When I got back to my room that evening I fully intended to throw away his book and be done with this foolishness. But first I opened the book and was completely grabbed by the intimate relationship with Jesus that I saw in it. I read that whole book nonstop into the early morning, and I wanted more. But I didn't know anything about this Phil except

that I had to wait four days to meet him again for coffee.

He did show up that Friday and explained a little more about this new "Catholic Charismatic Renewal." The next day, he took me to dinner with four guys who had been planning on starting prayer meetings in their apartment. They didn't have the perfect approach for me, either, because when they heard I was getting my Master's in Electrical Engineering, their first question was whether I could fix their doorbell. This hurt my pride, especially since I knew nothing about doorbells! But when the Lord has you ready, He can use almost any opening to work in you.

At the end of dinner, they decided Phil and I should experience a prayer meeting, but there was none yet in Ann Arbor, so they invited us to an "all-Michigan" day of renewal with about 20 Catholic Charis-

As we sat down for coffee, he said loudly, "Did you know they are raising people from the dead in Indonesia?" Suddenly, everyone sitting around us in the student union fell silent and turned to look at us as I slouched down.

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Image by StockSnap from Pixabay, www.pixabay.com.

The biggest things can start with the smallest

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matics from around the state. So that Sunday, I drove Phil and two other guys he had "evangelized" to a house in Williamston, Michigan, for our first prayer meeting.

I had never experienced people gathering to spend a day praying together in someone's house. They were spontaneously praying in English and tongues (which I had never heard before) and thanking God for all sorts of little things. I had never prayed that long before, so I mostly listened. Occasionally, I glanced around to see if people kept looking so content as the prayers continued. I noticed they were not looking at me, but instead seemed fully focused on something inside themselves.

Toward evening, someone gave a talk about how the baptism of the Holy Spirit was the release of the Spirit given to us in Confirmation. Then first-timers were asked if they wanted to be prayed with for this release. I reluctantly said

The person praying with me told me I was too tense and that more prayer wouldn't help me, so instead he told me to help him pray over the next person—a priest!

yes, but really felt this was an emotional experience more appropriate for poets than engineers.

After someone prayed with me for a few minutes to be baptised in the Holy Spirit and to pray in tongues, he told me I was too tense and that more prayer wouldn't help me. So instead he told me to help him pray and placed my hand on top of the next person's head. But that person was a priest! I had never even talked personally with a priest, let alone prayed over one. I thought a lightning bolt might strike me as punishment for sacrilege. How I wished I had never gone for coffee that day with Phil!

But as my hand came down on the priest's head, he suddenly began weeping and praying in tongues. After a while he began to sing out in laughter. Afterwards, he hugged and thanked me for being God's instrument for him. Humbled, I changed my thinking and thanked God that I had gone for coffee that day with Phil and that God would use even me to help His Spirit work in others.

The next day I finally gave in to God and acknowledged that He wanted to be the center of my life. I prayed in tongues for the first time and turned over my future to His plans. That started me on a journey that taught me some important principles of Christian life: that God wants me to always trust Him, that all He needs from me is faithfulness, and that He is with us in all things down to the smallest detail.



Tom Gryniewicz attended the first Ann Arbor prayer meeting in an apartment above Campus Corners store that eventually led to The Word of God Community, from which sprang Christ the King. He and his wife Ellen are lifelong members of the Ann Arbor charismatic communities and founding members of Christ the King.

Image by PublicDomainPictures from Pixabay, www.pixabay.com.

You, the charismatic Renewal, have received a great gift from the Lord. Your movement's birth was willed by the Holy Spirit to be 'a current of grace in the Church and for the Church.'

This is your identity: to be a current of grace. [...] I expect you to share with everyone in the Church the grace of baptism in the Holy Spirit...

Pope Francis, Rome, Italy, June 1, 2014

Please Note:

Due to the coronavirus pandemic, this schedule is subject to change.
Please check our website, ctkcc.net, for the latest information.

Schedule of Major Events

- 4/30: Confirmation Mass
POSTPONED; date to be determined
- 5/2, 6/6: First Saturday Holy Hour
- 5/3: First Communion Mass
- 5/1, 8, 15, 22, 29, 6/5: Upper Room
- 5/10: Mother's Day
- 5/16: Spring Choir Concert
- 5/25: Memorial Day
Parish Offices Closed
- 5/30: Pentecost Vigil
- 5/31: Pentecost
- 6/6: Growing Up: Father/Son
program

For more information about these
and other events, check the bulletin
or go to www.ctkcc.net.

MAJOR EVENTS—MAY 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
April 26	27	28	29	30	May 1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31	June 1	2	3	4	5	6

Save the Dates!

Pentecost Vigil Mass

Saturday evening, May 30
Make plans now to join us
for this awesome celebra-
tion of the outpouring of
the Holy Spirit, both 2,000
years ago and today!

**Growing Up Program:****Father/Son:**

Saturday, June 6, 1-4pm

Mother/Daughter

Sunday, June 7, 1-4pm

These popular events re-
turn for parents and their
children on the threshold
of adulthood. Contact John
and Julia Hoving for more
information.

**Vacation Bible School**

Monday-Friday mornings,
June 22-26

Registration is now open!

For children entering 1st
through 5th grades.

Registration deadline:

June 1.

For details and to register,
go to www.ctkcc.net/vbs.



Check future bulletins and
our website, ctkcc.net, for
more details about these
great events!

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Christ the King Catholic Church

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Coming in future issues...

- Hospitality
- Welcome our new Catholics!

Look for this and more in future issues of

The Open Door

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The Open Door is the monthly newsletter of Christ the King Catholic Church.

The Catholic charismatic movement is one of the many fruits of the Second Vatican Council, which, like a new Pentecost, led to an extraordinary flourishing in the Church's life of groups and movements particularly sensitive to the action of the Spirit.

How can we not give thanks for the precious spiritual fruits that the Renewal has produced in the life of the Church and in the lives of so many people?

Pope St. John Paul the Great, Rome, Italy, April 4, 1998

