



The Open Door

Open wide the door to Christ! - St. John Paul the Great

JANUARY - FEBRUARY 2022

VOLUME 5.3

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"We exist to joyfully worship God and raise up Spirit-filled disciples." - Mission Statement of Christ the King



"Everything you have is a gift..."

Our grateful response is to give back to the One from Whom we've received everything
by Fr. Ed Fride

The above verse from St. Paul's first letter to the Corinthians (1 Cor. 4:7) is a reminder of the reality that we live in: everything we have, everything we are, is a gift that we have received from the One Who loved us first. Our very existence, our ability to take the next breath, the very beating of our hearts, only happen because we experience the ongoing gifts of the King of Kings and Lord of Lords for whom we were created. "All

were created for Him." (Col. 1:16).

This being the case, it seems fairly self-evident that a grateful and appropriate response on our part would entail us giving back to Him. The People of Israel understood that. Built into the very fabric of their way of life were different vehicles by which they fulfilled their responsibility to give back to Him Who had given so much to them.

This approach to the importance of giving back to Him

was continued by the Church from her beginning until the present moment. The reality of His gifts to us and the appropriateness of our returning those gifts in gratitude to Him is a fundamental aspect of our ongoing relationship with Him Who is the center of our lives.

How much should we give? The earlier Scriptures point out a variety of different ways in which the Chosen were called to respond to that question, often in great detail. The Church has been more specific

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Front page and this page:
Image from Canva, canva.com.

"Everything you have is a gift..."

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at different points in her history but currently simply invites all the Catholic faithful to adequately support the Church. That invitation, however, is seen by the Church to be a serious responsibility.

During my life as a Christian, I have wrestled with the "how much" and the "to whom" aspects of this. After much study and prayerful reflection, the practice that I have adopted personally is that there is more than adequate Biblical grounds for my "tithe"—which is the gift we return specifically to the local Church community—to be 10 percent of my income. So I tithe 10 percent of my income to Christ the King.

I understand there is a wide variety of practices currently among the followers of the Lord Jesus, and how to balance the support of the local Church with other organizations that provide a similar level of support for our Christian life is an ongoing issue. For us as Catholics, the central focus of our relationship with Him is the parish, because the central and most important aspect of our relationship with the Lord Jesus is the Eucharist and the parish is where we receive Him. But, of course, supporting those other aspects of our relationship with Him that provide vital support for our Christian lives is also important. As His



followers, especially as charismatic followers, we trust that as we prayerfully bring these issues to the Lord Jesus, He will guide us in this, as He does in all things.

Two aspects to avoid also need to be considered. There is a fundamental distortion operating in some areas of Christianity that could be termed "the prosperity gospel." While this is a somewhat amorphous term and defining it is really a moving target, it would involve giving to the King, not so much as the act of love of a devoted servant of His, as being in it for personal gain, i.e., "give to get." The idea is that we give to Him to get more, e.g., "why trust God for a Volkswagen when you can trust Him for a Rolls Royce?"

The Church has never taught this, but it is a popular perspective in some quarters of the Christian world. We give, however, because we are in love with the One Who loved us first. He has called us to support the building of His Kingdom, so we generously

return to Him some of the gifts He has given.

Another aspect to be avoided is to approach this whole question based on fear. This is the constant challenge in our relationship with the Lord Jesus, i.e., do we do the right thing because we love Him, or do we do the right thing because we are afraid of what will happen if we don't? The Church recognizes this dichotomy; indeed, it is built into the very Act of Contrition itself:

- **Perfect contrition** is that we are sorry for our sins because "we have offended You Who are all good and deserving of all our love."
- **Imperfect contrition** is that we are sorry for our sins because "we dread the loss of Heaven and the pains of hell."

The Church has decreed, in her wisdom and awareness of the weakness of the human condition, that imperfect contrition is sufficient for our absolution. But she expects that as we grow in our Christian life, our motivation would move more and more to simply being that we do what we do because it is an authentic expression of our love for the Lord Jesus, His Father, and Their Holy Spirit.

However, we are not excused from the appropriate behavior, like giving, just because our motivation is not yet purely done out of love. We are still called to do the right thing, even

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We asked...

“Why do you support the parish with your time, talent, and/or treasure?”

Recently, we asked that question of a sampling of our parishioners. Here are some of their replies.

“I have to give credit to my parents for modeling serving at church and tithing. As a teen I had the opportunity to serve running sound and have always been eager to serve ever since. When you serve in the parish, not only do you get to bless others but you receive

a rich reward as well. It's a win-win. You feel much more a part of the Body of Christ when you are serving in the way God has gifted you. As for supporting the parish financially, every time I donate, I'm reminded of how much God has done to provide for us and my confidence in and thankfulness for His provision is increased.” — *Jeff Leonard*



“Giving of our time, talent, and treasure to support the

parish is a blessing to our family! In our experience, God asks little of us in comparison to what He has given. When we have been generous with our gifts, God has blessed us even more richly than we ever imagined. We see that our time, talent, and treasure are gifts God has provided to us, and they are His to begin with. Our generos-

ity is really a gift to ourselves. Through it we see fruit borne in our spiritual life, and we have experienced firsthand what a blessing it is to be a part of the community at Christ the King. When we serve at the parish, we feel even more at home here. We are truly grateful to be a part of this community!” — *Veronica and Alan Cherney*



“God is so good in giving us each different gifts to use and then to give to others. It still amazes me that He oftentimes

fills US with joy while we are giving to others. Christ the King Catholic Church has profoundly blessed our family. We just find ourselves wanting to reciprocate for all the blessings poured out on us!” — *Mary Beth Avery*

“Most kids my age don't get all the opportunities to serve that I have had. The past few years have taught me so much and I am so grateful for all these opportunities. It is amazing how the Lord can use someone as young and inexperienced as I am to do all the good things He has

done through me. It just goes to show that it doesn't matter your age or background, the Lord can always use us; we just have to let Him.” — *Aidan Avery*



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"Why do you support the parish with your time, talent, and/or treasure?"

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"First of all, we give because it says in Scripture that we should give the first-fruits of our labor. (Prov. 3:9) Out of obedience we give. Second, when we serve or give of our time and treasure we feel more connected to

God's people. That connection inspires us to continue giving and connecting to this community. There's no better way to get connected and get to know people than to serve alongside them! Third, we can't out-give God. We know that when we give, God multiplies our offering to serve His purpose. (Mal. 3:10) It's also a good example for our children and good way to get them involved and build connections in God's community." — *Dave and Mary Flanagan*

"We support the parish financially out of a sense of gratitude and justice. We're grateful to God for the many graces and mercies He has poured out on our family, and we also feel it is our just duty to support His work on earth through our wonderful parish. CTK bears many fruits for the Kingdom, and we are confident that our support is being used in ways that bring our God and Savior glory here on earth." — *Marcos and Jennifer Ruiz*

"Everything you have is a gift..."

Continued from page 2

as we pray that the Lord Jesus would continue to purify us so that we reach that point where everything we do, we do for love of Him.

There is another aspect of fear that can impact this area: I have to take care of myself and my family first, and if, after that, there is some left over, then I can give to support the King and the Kingdom. Basically, this is the fear that if I give what I should give to the Lord Jesus, I won't have enough left to take care of myself. We live in very uncertain times and fear is a very present reality in many people's hearts. However, we

must resist the temptation to let fear become a motivator for how we approach our relationship with the Lord Jesus.

If we prayerfully reflect on our attitude and recognize that that fear is really dictating our actions in this area, then we need to do those things that will build our faith, since faith is directly concerned with trusting Him. Do we trust that if we do things His way, we will be ok? If we don't, then we just need to do those things that will enable us to know Him better. The better we know Him, the more we will trust Him! We don't need to beat

ourselves up because our response is not yet a fully adequate response for the Kingdom. We just recognize that this is an area in which we need to grow and we ask Him for His help, as we do with all aspects of our life with Him.

He loves us beyond words and will always bring us deeper, if we just cooperate with Him! Let us pray that as we grow closer and closer to the One Who has given us everything, we may make a more and more adequate return for His generosity.



Fr. Ed Fride is Pastor of Christ the King. .

Becoming God's money manager

Matt Jenkins wants to build wealth so as to build the Church

Please tell us a bit about yourself and your family.

I'm a cradle Catholic who went to Catholic schools, including Fr. Gabriel Richard for high school. I have wonderful parents who modeled the Faith for me. Mom was a youth minister for 20 years, so we grew up hearing about the importance of stewarding our time, energy, and resources. Then, as we got older, the financial part came in, too.

My wife, Megan, and I met at Madonna University. We have three sons: Jack, Henry, and James. We've been parishioners at CTK for four years.

Please tell us a little about your spiritual journey.

About five years ago, I experienced a fresh awakening in my faith as I started to learn more about the Holy Spirit. Christ the King and Encounter Ministries have played a huge part in that. Sean Breeden invited us to Christ the King; we came once and felt right at home. We especially appreciated all the young families and kids here. We felt like, yes, this is where we want to be.

What has motivated you to give back to God?

My parents were very faithful about tithing. When we were young, they would hand the envelope to one of us to put into the collection basket, and we could see the amount that they were putting in. When we were older, there was a time when we were going through a

rough patch in the business, and we talked as a family about the need to tighten the budget. The amount on the contribution envelope, though, never changed. That really made an impression.

What does stewardship mean to you, and how have you lived it out in your life so far?

I'd describe stewardship as taking care of and responsibility for the resources that the Lord has entrusted to us. How do we cultivate and maximize those? For example, when my wife and I were first married, we coached, partly for the money, since we didn't have much income then, but also because we were both involved in college sports and coaching was a way that we could give back.

My dad started his current business about ten years ago, and I'm working as part of that as the Operations Manager. We definitely want to have a Catholic mentality in how we approach the business.

My wife and I are relatively young, but I have very high aspirations to gain financial freedom and be very wealthy in order to build the Church. I really sense that it's something that God has put on my heart. The more that we are giving, the more joy we're experiencing. We want to share God's resources with our parish, the poor, and whoever else God puts on our hearts.



Matt Jenkins' parents modeled the Faith and stewardship for him and his siblings. Now he and his wife Megan want to do the same for their young family.

Are there any lessons that you've learned that you could share with us?

Dave Ramsey says that we are God's money managers. It's not our money, it's His; we are just His managers. As we do a good job managing what He has given us, He will give us more.

Is there someone whose example of generosity has inspired you?

A former boss of mine was very successful in the workplace. One summer during college, I worked for him right in his office, so I heard the phone calls that he took. He was constantly on the phone with charities and organizations that he was helping. I was very impressed by how generous he was with his time, money, etc. For example, he had a very large house and would let our youth group use it for the weekend for retreats so we did not have to rent a place somewhere else.

It became incredibly clear how much he was using his gift of business and finance to grow the Kingdom of God. That's a model I'd like to follow.

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Generosity

God gave everything for us. Why is it such a challenge to give generously in return?

by Bill Pressprich

Blake Corum, University of Michigan running back, gave 200 turkeys to Ypsilanti-area families at Thanksgiving. Jim Harbaugh, his coach, commented, “Blown away by it... I know Blake and I know what kind of gesture that is. It’s genuine. Heartfelt. My next impression was – Why wasn’t I doing something like that?”

I have made a point of trying to be generous. Yet, generosity is a continual challenge. The story of the rich young man in Matthew 19 seems just a little too close for comfort:

“Teacher, what good deed must I do to have eternal life?” And He said to him, “Why do you ask me about what is good? One there is who is good. If you would enter life, keep the commandments.” ... The young man said to Him, “All these I have observed; what do I still lack?” Jesus said to him, “If you would be perfect, go, sell what you possess and give to the poor, and you will have treasure in heaven; and come, follow Me.” When the young man heard this, he went away sorrowful, for he had great possessions. (Matt. 19:16b-17, 20-22 RSV)

The young man asks, “What do I still lack?” He senses that something is missing. Jesus points him to God as the only One who is good. God’s goodness manifests itself in His generosity with us: giving us our existence,



seeking relationship with us, restoring us to relationship by offering His Son as atonement for our sin and life in the Holy Spirit. Just as He gave everything for us, we must “sell everything” to come, follow Him, including giving up any attachments, such as earthly things that we cling to.

There is a sense of obligation here. The Jewish concept of *tzedakah* finds its origins in the Torah. This Hebrew word literally means *righteousness*, but speakers use it to refer to giving and charity. Thus, if we bless Israel, we will be blessed; if we curse Israel, we will be cursed. (Gen 12:3)

When we respond with generosity, we are blessed.

Give and it will be given to you: good measure, pressed down, shaken together, running over will be put into your lap. For the measure you give will be the measure you get back. (Luke 6:38 RSV)

While this passage seems to focus on material giving, it is preceded by commands to not judge or condemn, but to for-

give. God doesn’t need our material goods; instead, He’s after our attitudes and our hearts.

About eight years ago, my wife, Cindy, and I were introduced to a single mother. After a while, we each sensed that the Lord might be calling us to invite the mom and her daughter to come live with us. Initially, the mom ruled it out completely as our offer just seemed too generous. Then, her housing situation fell through, and she really had no choice but to move in. Admittedly, it was initially difficult for our family; we were used to being “just us.” Over time, though, the relationship grew and has been a great blessing for the mom, her daughter, and us. They still live with us to this day.

I’d like to share a few principles about generosity that the Lord has led me to consider:

- **Solidarity.** St. Teresa of Calcutta says that we should give to the point where it hurts. This helps us identify with and relate to the less fortunate.
- **Scripture.** The Bible talks about three levels of giving. We are all called to *tithe*, that is, give at least 10 percent of our income to support our local church, in our case, Christ the King and the Diocese of Lansing. Beyond

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Image on this page: Sketch of the Crucifixion by St. John of the Cross. Available via Wikimedia Commons, commons.wikimedia.org.

Parishioner testimony

Sandra Sabatini

When did you take Alpha at Christ the King?

My first Alpha started in January 2018. I also served on Alpha in September 2018, March 2019 (but I couldn't complete that one due to a new job), and February 2021.

Why did you take Alpha?

I first got invited by my brother's wife, Daniela Burgos, in the fall of 2017, but I turned down her invitation. Then, my brother invited me to start with him in January 2018, and I told him I wasn't interested. Then, Claudia Burns, whom I knew from doing some odd jobs in her house since moving to Michigan in 2014, invited me. I was still not interested, but I felt more embarrassed pushing away her invitation, so I ended up agreeing to go.

I didn't know much what to expect, except that I would have to wake up *sooooo* early—it met Tuesdays at 6:30am! I kept saying to myself, "Well, I guess there seems to be some sort of driving force in these Alpha invitations aimed at me from all directions, so I might as well surrender to it."

How did the Alpha course impact you?

It transformed me, sort of the same way Mary Magdalene describes in the first season of *The Chosen*: "I was one way, and now I'm completely different, and the thing that happened in between was Him."

I had grown up knowing the Catholic faith, but at an early

age, I started leading a double life. My second life revolved around substance abuse. Eventually, I left my Church beliefs behind, and my entire life revolved around addiction. By the time I hit rock-bottom, I had lost everything and everyone, and I was homeless in Seattle.

That was the way my life was until 2014 when I reconnected with my family and came to Ann Arbor. I sobered up in January 2016 and attempted to do life the Alcoholics Anonymous way. They focus on believing in a power greater than self and surrendering to that power. I had been doing that, but spirituality in that AA way (so anti-religious) felt pretty null until Alpha.

What really happened, then, in between was Jesus: rediscovering, mainly through the Alpha course, the Catholic Church beliefs I had left behind and abandoned. The best way to describe how different my life is now is just knowing in my heart that I'm not willing to abandon my faith again. I try my best to pick up my cross and live in a way that's in accord with God's will for my life. I know that without Him, I am nothing and have nothing and that I need Him.

Why did you want to give back after taking Alpha?

I had expressed my willingness to be of service, so when Jessica contacted me about it, I said yes! I also wanted my husband to experience that transformation of heart that I had been feeling, so I thought it would help moti-



Sandra Sabatini describes her experience of God through Alpha as a transformation like Mary Magdalene's in the TV series *The Chosen*: "I was one way and now I'm completely different, and the thing that happened in between was Him."

vate him if we could do it together, but he never went.

What did you do in order to give back?

The first time—another 6:30am Alpha!—I brought breakfast (yogurts, fruits, bagels, etc.). The second time, I helped Bill Pressprich lead the table. The last time I had signed up to help Bill lead the table again, but there were more helpers than they needed. I still asked if I could stay because I desperately needed to surround myself in that type of safe space, where all you hear about is how great His love and mercy are, and where you never forget you are loved because you're being reminded all the time! Every week!

Are there other ways that you've seen changes in your life after Alpha?

I still struggle adjusting to sober life after six years sober, but now on bad days when nothing seems to be going right or when I'm feeling discouraged, I know I can rely on Him. I know for a fact that my worst days with Him are better than my best days without Him, so I choose to

The best way to describe how different my life is now is just knowing in my heart that I'm not willing to abandon my faith again. ... I know that without Him, I am nothing and have nothing and that I need Him.

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Sandra Sabatini

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You will never
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He loves you!*

live in the ways that Alpha has inspired me to live. For example, I started going to Sunday Mass every weekend again. I started reading the daily readings every day. I try to go to daily Mass when my work schedule permits. I can rely too on praying the Rosary or the Divine Mercy Chaplet, or attending Bible studies, or being of service to people who might need help.

I know I can count on Jesus and that He is always there for me and will rescue me always from anything or when I mess up. I know that He will not give me something that together with Him I can't handle. The Truth doesn't get forgotten in the back of my mind, because He is always present and that's a big motivator on bad days to keep

going... even when it seems easier to give up or quit.

If there was one point that you could get across to people reading this interview, what would it be?

It's important not to forget where the real priorities are. The devil is just trying to hunt you down, waiting for any second of weakness. But if you are prepared for that and have priorities in place, and if you utilize the Rosary as a weapon and surround yourself with His presence and love, you will not be brought down. There's literally nothing that can take you down or, if in a moment of weakness you do fall, you are able to get up right away and keep walking and keep going way more easily, especially if you are utilizing the Sacrament of Reconciliation,

too. He will always meet you as far as you are willing to go. You will never be stranded. He loves you!

Is there anything else that you'd like to add?

Alpha is a place where you can learn, or get reminded about, what really matters. I learned these things when I was a kid myself, but sometimes life just rushes its way through. You get so busy trying to take care of all responsibilities, sometimes it's just necessary to get grounded in a safe place, in a community with others who share the faith or want to learn about it, and make Jesus the center of your life, like Fr. Ed always says. It's important to spend some time in your busy weeks pondering these things in your heart. It's a priority!

Generosity

Continued from page 6

that, we are called to give *offerings*, and some are called to *extravagant giving*.

Jesus Himself is the ultimate example of extravagant giving, but the Bible is filled with other examples (Abraham's willingness to sacrifice his only son Isaac, the poor widow's offering of her last two coins, etc.). Christians who give extravagantly experience joy, fun, and blessing; no matter how much they give, God gives more in return.

- **Family** We are called first to provide for our family: par-

ents, children, and those near to us (1 Tim. 5:8). They should be loved and cared for and not feel abandoned. They should not become a burden on others.

- **Strangers** Like the good Samaritan, we are called to respond generously to those God places in our path.
- **Our local church** We are called to support our local church—in our case, Christ the King—as the primary source for our living out the Christian life. Beyond ministry and care for parishioners, our parish

focuses outwardly on reaching the lost and needy. Also, our parish "tithes" more than 10 percent of the parish's income each year to support our kids attending Catholic schools; our sister parishes in Bethlehem, Uganda, and Flint; benevolence aid; and more. Our parish is worthy of our support.

May God make every grace abundant for you, so that in all things, always having all you need, you may have an abundance for every good work! (2 Cor. 9:8)



Bill Pressprich is chair of the Parish Pastoral Council and a member of the Senior Leadership Team.

Legacy giving: Continuing the mission

After your death, you can help support the ongoing mission of Christ the King

by Dennis Mitzel

We have all been extremely blessed to be a part of Christ the King Parish. We have also been blessed to be able to serve the parish both spiritually and financially. After our deaths, our regular contributions to the church will, of course, end, but that does not mean that we can't help support the ongoing mission of Christ the King. A gift at death can help replace the loss of the ongoing support that we have been providing during our lifetimes.

Possible Ways to Give

One of the most common ways of leaving a gift to Christ the King is through a last will and testament or trust document. Bequests can specify a specific dollar amount or a specific percentage of an estate.

Another way to give is by naming Christ the King as beneficiary on an IRA or other qualified plan. IRA proceeds are subject to income tax when they are distributed after an individual's death. To the extent that the IRA is payable to Christ the King or another charity, that income tax is avoided. Thus, an IRA is generally the most tax efficient way of making a charitable gift.

How Much to Give?

The decision as to how much to give is a very personal one



and could be discussed with your own financial or legal advisor. One possibility is to give an amount equal to 5 or 10 times an average annual contribution amount. This will continue your support for the church for a number of years, replacing your regular annual contribution amounts that will stop at death.

Some individuals may wish to give larger amounts to Christ the King at their death. Sometimes an amount that would have been extremely difficult to give during life can much more easily be transferred from an IRA or from an estate after death.

Manner of Gift

Most gifts should simply be payable to Christ the King Catholic Church, Ann Arbor, Michigan. Most gifts are simple outright gifts, but larger gifts could be held for a longer period of time or even in perpetuity for the parish.

In such an event, only the earnings of the fund would be used each year and the principal would be held for future support. Any gifts to be used for anything other than the general support of the parish should ideally be discussed with the parish ahead of time to make sure there is no problem with being able to use the funds for their intended purpose.

Please consider giving a bequest to Christ the King to help support the continued ministry of the church even after death. To learn more, contact Director of Operations Ken Bogan (734-929-0989 or kbogan@ctkcc.net).



Dennis Mitzel is an estate planning attorney with Mitzel Law Group PLC and a frequent speaker on estate planning and charitable giving topics. He currently serves as chair of Christ the King's Finance Council.

Image by Shameer PK from Pixabay, pixabay.com.

2022 Parish Mission

"The Activated Disciple: Taking your faith to the next level"

by Aimee Godfrey

Then Jesus said to His disciples, "Whoever wishes to come after Me must deny himself, take up his cross, and follow Me. For whoever wishes to save His life will lose it, but whoever loses his life for My sake will find it. (Matthew 16:24-25)

While he was still a deacon, Fr. Paul Donnelly preached on this passage in a homily at Christ the King. He noted that we're all going to lose our lives to something, and there are a great number of options out there for the taking: wealth, fear, anger, bitterness, popularity, etc. In other words, no one is going to escape losing his or her life. We do have a choice, though, as to what we will lose our lives to. Fr. Paul challenged us to lose our lives to Jesus.

I am reminded of that homily as I reflect on what God has for us in the coming year. Bishop Boyea has encouraged us to take this year to be "Disciples Together on Way." He notes that

This life is a journey. It's a pilgrimage. A pilgrimage from God and to God. We are each pilgrims on that narrow path. It's not an easy journey. We all know that. However, if we co-operate with God's grace we can make it and, even better, we can make it together.



Renowned Biblical teacher, speaker, and author Jeff Cavins will be joining us for our 2022 Parish Mission, Friday evening, March 11, and Saturday, March 12.

No one is going to escape losing his or her life.

We do have a choice, though, as to what we will lose our lives to.

To put it another way, Bishop Boyea is inviting us into a deeper relationship with Jesus, to lose our lives to Him, as we grow as disciples.

Given what the bishop is asking us to do, we wanted our Parish Mission this year to focus on growth as disciples. We have invited Jeff Cavins to come and lead us through a seminar called, "The Activated Disciple." Jeff is a renowned Biblical teacher and a very engaging speaker. He has lived out the life of an Activated Disciple for many years, and I'm eager to hear the wisdom he has to share with us.

Do you want to

- **Transform** every area of your life to become more like Christ?
- **Overcome** the obstacles that keep you from being the disciple you are called to be?
- **Move beyond** believing and practicing your faith and begin radically living it?
- **Become** an instrument of transformation in the lives of others?

Then please consider joining us March 11th and 12th for our Parish Mission.

We're all going to lose our lives for something. Together, let's decide to lose them to Jesus!



Aimee Godfrey is Director of Adult Discipleship at Christ the King.

Schedule of Major Events

For the Mass schedule, check the bulletin or go to ctkcc.net/Mass-times

- 1/10: Reclaiming Friendship Bible study begins
- 1/12: Discernment of Spirits discipleship group begins
- 1/13: Young Adult Midwinter Reflection Group begins
- 1/14, 1/28, 2/11, 2/25: Upper Room
- 1/22: Men's Night
- 1/25, 2/22: Women's Prayer Meeting
- 1/29: Fuel retreat
- 2/1: Prophecy Workshop begins
- 2/5: Parish Trivia Night
- 3/2: Ash Wednesday
- 3/5: Renewal Ministries *Lift Jesus Higher Rally* at Christ the King

For the latest information about these and other events, check the bulletin or go to www.ctkcc.net.

MAJOR EVENTS JANUARY-FEBRUARY 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Jan 2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31	Feb 1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	Mar 1	2	3	4	5

Save the Dates!

Holy Week and Triduum of the Passion, Death, and Resurrection of Our Lord Jesus Christ

Sunday, April 10, through Sunday, April 17



Confirmation Mass with Bishop Earl Boyea

Thursday evening, April 28

Please pray for our students as they prepare to be sealed with the Holy Spirit.



Pentecost Weekend, the close of our 40th Anniversary Year

Friday-Sunday, June 3-5

We close our 40th Anniversary Year by praising God for the continuing gift of the Holy Spirit to the Church!



Check future bulletins and our website, ctkcc.net, for more details about these great events!

Photo on back page from Canva, canva.com.



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Coming in future issues...

- Realign Resources for Mission update
- Parishioner stories

Look for this and more in future issues of

The Open Door

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We welcome your comments. Please send them to Theresa Hofer at thofer@ckcc.net.

The Open Door is the bimonthly newsletter of Christ the King Catholic Church.

*Do good,
be rich in good works,
be generous,
ready to share...*

I Timothy 6:18

