



The Open Door

Open wide the door to Christ! - St. John Paul the Great

OCTOBER - NOVEMBER 2022

VOLUME 6.1

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"Not a Calling but an Obligation..."

An Interview with Edmund Miller, the Co-Founder of The Guadalupe Workers

Tell us a little bit about yourself:

I am a teacher at Fr. Gabriel Richard High School, and I teach humanities, literature, and theology. In addition to teaching, I am a founder of the Guadalupe Workers with Alicia Wong. I teach at FGR full-time. When I get out of school, I go to Detroit to meet with mothers that we have previously met while sidewalk counseling. When a woman comes into the office, Alicia does the ultrasound and has some initial conversation. After that, I take the next steps:

specifically trying to get to the core of the problem. After I meet with them the first time, there is a ton of follow-up. This could be a couple of months or, in some cases, it has been over fifteen years. However, sometimes a mother comes into the office, and we talk to her and help her through a particular situation, but then she disappears, and in most cases, we never know what happened to her or her child.

What are the Guadalupe Workers?

Twenty years ago, myself and

Alicia Wong co-founded The Guadalupe Workers. We were doing some sidewalk counseling in Detroit and recognized how desperate these women's lives were in many cases. Therefore, we began the Guadalupe Workers to give assistance for the women we met. Since founding the organization, it has become more and more involved and consuming. We have an office on the south-side of Detroit where we do ultrasound as well as offer a fully-stocked resource closet to our mothers. Also - I don't know if we were

"We exist to joyfully worship God and raise up Spirit-filled disciples." - *Mission Statement of Christ the King*

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Let us prayerfully consider how the Lord Jesus wants us to respond to this grave threat to our unborn brothers and sisters.



Fr. Ed Fride is Pastor of Christ the King.

Front page image by Olympus E-M5 on Pixabay, pixabay.com.

"Our Call to Protect..."

by Fr. Ed Fride

"I believe in the Holy Spirit, the Lord and giver of life." Every Sunday and Holy Day we proclaim this truth as we solemnly profess our Creed. The implications of this profession are that as Roman Catholics we believe that every single human life comes to be through the direct intervention of God, Who creates a unique human soul at the moment of conception. The soul, as the Catechism points out: "can have its origin only in God." (#33) As it goes on to further express: "that every spiritual soul is created immediately by God (#366). Every human being exists only because the Triune God Himself brings it into being. While it is the case that there have been differences in opinion in the history of the Church as to when the human soul was created as the unborn child developed, the Catechism very specifically states: "Human life must be respected and protected absolutely from the moment of conception. From the first moment of his existence, a human being must be recognized as having the rights of a person — among which is the inviolable right of every innocent being to life." (#2270). In fact, the solemn proclamation of the Dogma of the Immaculate Conception settled the issue

from a practical perspective: her soul was protected from the stain of original sin, from the moment of her conception, so, obviously her soul was present then, from that very beginning!

It is crucial to note that 'uncertainty' about when the soul was present had no impact on the Church constantly teaching that abortion was wrong: "Since the first century the Church has affirmed the moral evil of every procured abortion. That teaching has not changed and remains unchangeable. Direct abortion, that is to say, abortion willed either as an end or a means, is gravely contrary to the moral law. Formal cooperation in an abortion constitutes a grave offense. The Church attaches the canonical penalty of excommunication to this crime against human life." (#'s 2271-2272).

It is also crucial for Catholics to understand that this understanding of the importance of protecting the unborn child from the moment of conception is not just an 'in house for Catholics' issue, in fact the Catechism clearly states: "The inalienable right to life of every innocent human individual is a constitutive element of civil society and its legislation." (#2273) Clearly, the Church sees it as the responsibility of every Catholic to exercise their civil rights as citizens to bring about the legal protection of those

unborn children.

During this challenging time, especially in Michigan, prayer, sharing the truth about the unborn and the rights they have, and exercising our citizenship in voting for the unborn's protection are all actions that our Catholic faith invites us to do. Lives are clearly at stake! Different elements of the pro-life movement years ago highlighted the Biblical injunction not to stand idly by while your neighbor's life was at risk, q.v. Lev. 19:16. The importance of our involvement is highlighted by another paragraph of the Catechism, also concerned with protecting the innocent: "Legitimate defense is a grave duty for whoever is responsible for the lives of others or the common good." (#2321) Who is responsible for their neighbor? Jesus makes that clear, repeatedly. Let us prayerfully consider how the Lord Jesus wants us to respond to this grave threat to our unborn brothers and sisters. Obviously this includes, as our Bishop has made abundantly clear, efforts that we can make to defeat Proposal 3. Hopefully we are all praying the Rosary for this, every day. Hopefully we are also talking to folks, sharing the Gospel of life and encouraging defeat of this destructive proposal!

“Not a Calling but an Obligation...”

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Edmund Miller pictured above

wise or stupid in this - we offer a lot of services that other crisis pregnancy clinics do not. Most of our assistance to women is paying utility bills, finding them housing, etc. It seems like just about every mother coming to us is living out of a car or going from relative to relative, so we try our best to help them in this way. That is the essence of the Guadalupe Workers.

Where are these mothers from?

Most of the mothers are from the west or southwest side of Detroit. The mothers from the west side are mostly mothers we meet at the abortion clinics. Mothers from the southwest side are often Hispanic and are referred to us by other women we have worked with in the past. There is so much word of mouth within this Hispanic community of mothers. They tell each other where to go and how to deal with certain things. That seems to be how they survive. It's like they have this secret network, and we are a part of that secret network – “... los Trabajadores de Guadalupe! (Go to the Guadalupe Workers!)” is what they say.

So, the Guadalupe Workers are heavily involved in the mother's life. Do you have a comment on the pro-choice argument that says, “If you are pro-life, you only care about the child, not the mother?”

It's coming from a mindset that sees human relationships as adversarial or competitive. “How could anyone love me while loving the baby?” I was trying to talk a 17-year-old off a cliff just yesterday, and she said the same thing. “You only care about the fetus, you don't care about me!” But in a deeper understanding of human nature, we understand that we are relational beings. The act of love for one is an act for another because they are bound to each other. That comment is also not considering the enormously harmful effect that killing the child will have on the mother. So even if I was just there for the six months of pregnancy and the baby was born and I went away - which we don't do, but even if we did - it would still be one of the greatest blessings for that mother.

What are the problems that mothers are facing today?

A lot of the mothers we meet on the west side of Detroit already have two, three, or more abortions in their past. As I am meeting with them, it is becoming increasingly clear that abortion is not an economic problem anymore. The problem is instead a deep, profound depression that just about all these mothers are suffering from. On a given Friday or Saturday, there is going to be approximately twenty to thirty mothers going into an abortion

clinic. You plead and you beg, and you pray and most women are indifferent. These mothers are hardly able to function due to the abuse that they have suffered – an abuse that includes the previous abortions which many times were forced on them by family or significant others. And when the boyfriend is pressuring the girlfriend to get an abortion, he is not only condemning that child, but also condemning any type of relationship between him and the mother. So again, it is not a culture of relationship, it is a culture of survival.

Do you see many couples come into the clinic together or is it mainly single women?

Thinking about the filing cabinet at the office, we have approximately two hundred files. Off the top of my head, I can think of only two files that indicate there is a husband in the picture. This should be a staggering fact to me; however, I expect it now. It is the world that we created for ourselves. We live in a contraceptive, abortive society now.

Do you have any stories you can share?

Standing at my classroom door about three weeks ago, a woman and her freshman son came towards me, and when the woman saw me, she started crying. In Spanish she said, “Oh! You haven't changed at all!” Then, again in Spanish, she said to the boy, “Do you remember him?” I found out that this was a mother whom we met at an abortion clinic, and because of our conversation, she left the clinic without an abortion. The boy

It is becoming increasingly clear that abortion is not an economic problem anymore. The problem is instead a deep, profound depression that just about all these mothers are suffering from.

- Edmund Miller

“Los Trabajadores de Guadalupe! (Go to the Guadalupe Workers!) is what they say.”

- Edmund Miller

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The devaluation of the unborn child relentlessly leads to the devaluation of she who is closest to the child, the mother. "Guadalupe workers devotes itself, after defending the child, to defending the mother" – The Guadalupe Workers Website

"Not a Calling but an Obligation..."

Continued from page 3

with her was her son who was in her womb that day. Now, he is a freshman and is a good two to three inches taller than I. That was pretty great.

How should we as a parish be more involved in the pro-life movement?

I have three things to say. One, we must acknowledge our own limitations. We cannot believe that we are life savers, because we are not. People tap me on the shoulder and say, "Keep up the good work!" or "You're saving lives!" But no, I am not. There is simply a need to be at whatever abortion facility is in the area. Most people don't want to accept that everyone should be physically involved

"I don't think it is a calling to defend an innocent human being; I think it is an obligation!"

— Edmund Miller

with saving these children's lives. Most people will say you have to have a calling for the work that I do, but I don't agree. I don't think it is a calling to defend an innocent human being; I think it is an obligation. Two, I think the Catholic Christian community can be a little too isolated. We need to have our ears to the ground because there are neighbors and clerks at the grocery store and

people all over who are abortion minded and they need to hear from us! Lastly, we need to be more willing to open our homes to these single mothers. **If there is one thing you would like to get across in this interview, what would it be?** The pro-life movement must simplify its message to the world and not get distracted. We need to ask the question, "Are we valuable because of what we are or because of what we do?" And if the world is going to decide we are valuable because of what we do, then we are headed for gas chambers. However, if we are valuable because of what we are, then we know why we are fighting.

A Note from our Director of Pro-Life Ministry

Brigid Kowalczyk

Tell us a little bit about yourself.

I am a parishioner here at Christ the King. I was a part of the Word of God community and therefore almost automatically became a part of the parish. I am originally from the area. I left to live in Big Rapids for 9 years but came back in 2004. I have three children and five grandchildren. My oldest son is a priest. You can often find me taking care of my grandkids. Here at the parish, I am a leader in the Steven

Ministry as well as the parish pro-life committee leader.

As the pro-life committee leader, what do you do for Christ the King?

The first thing we do is a baby needs drive. There is always a crib located in the cry room that donations can be put into. On a monthly basis, these resources get picked up and brought to local pregnancy resource clinics. In addition to the drive, we have a resource wall in the atrium where information about pregnancy clinics

and the pro-life movement can be found. Most women, when they find themselves pregnant don't know what resources are available, so they assume there aren't any. But let me say, resources ARE available! Therefore, we have created the resource wall. We all need to be the supportive liaison between the woman in crisis and resource centers. I also work as the Christ the King representative for the 40

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"Standing in the Gap"

An Interview with the Executive Director of Family Life Services, Yarimar Cherney

By Anna Major

This past week I had the pleasure of sitting down and talking with Yarimar Cherney. Yari has been working in the pro-life movement for over 14 years in a variety of volunteer and employed positions. Currently, Yarimar is the Executive Director of Family Life Services. Yari is one of the few staff members employed by Family Life Services as only 20% of those needed to run the ministry are paid staff.

Family Life Services is a pregnancy medical clinic located in Ypsilanti, MI. It serves the greater Washtenaw County area and offers a wide range of resources for women. "From free ultrasounds and pregnancy tests to material goods for children up to 6 years of age." In the pandemic lockdown of 2020, 25,000 diapers were distributed to families in the surrounding area. "We saw so much Holy Spirit happen in that time. Among hundreds of requests for diapers, we hardly had to turn any families away during the pandemic. Each time we were getting low on diapers a new donation would arrive, restocking our shelves." Just in the last year, over \$65,000 of material assistance has been given out to women in the Ypsilanti/Ann Arbor area. Due to some business changes, Family Life Services has doubled the number of med-

ical clients compared to last year and is hoping to triple that number by the end of this year. The majority of these women are coming in considering an abortion or very undecided about their pregnancy. Family Life Services prides themselves on "giving women an actual choice." Yari notes, "Is it truly a choice if women are only given one option and that option is abortion? We really do believe that when you give a woman the choice the Holy Spirit works. Let's be honest, God is the one doing the work!" The following story is a testament to that.

A story from Family Life Services:

On our intake form, patients can mark 1 of 3 options: "I am planning on continuing my pregnancy," "I am considering a termination," or "I am not sure/considering all of my options." This particular patient marked that she was only considering a termination. When she met with her advocate, she repeated that she was only open to one option: aborting her baby. When asked how she feels about being pregnant she said that she didn't mind but it didn't line up with the plans she currently has for her life. She had just graduated from college a few weeks prior. She and the father of the baby had been together for over two



Pictured: Yarimar Cherney, Executive Director of Family Life Services

years, and he was ok with her making the decision for both of them. During her ultrasound our technicians found that she was too early to see a baby, so they invited her to come back a couple weeks later. During options counseling afterwards, she disclosed that she had plans for a graduate degree and her advocate discussed how she could go to school while being pregnant. The patient at that time then brought up how she has friends who are pregnant, and her advocate mentioned how they could be a support system for her. She left planning on thinking everything over and talking with her boyfriend. It was clear that she left undecided as opposed to set on an abortion. We prayed. She returned a week and half later for a follow up ultrasound. She talked with a different advocate that day and was very positive about the ultrasound. She also asked us when her prenatal vitamins were going to arrive in the mail. She left not having made a follow up appointment. Howev-

Family Life Services prides themselves on "giving women an actual choice." Yari notes, "Is it truly a choice if women are only given one option and that option is abortion? We really do believe that when you give a woman the choice the Holy Spirit works."

- Yari

Photos courtesy of Family Life Services & Yarimar Cherney

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"Standing in the Gap"

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*"Stand in the Gap."
Keep your ears
and eyes to the
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er, a couple weeks later she used our online scheduler to schedule a third ultrasound appointment—something that we have never seen an abortion minded client do of their own initiative. She came in with two of her girlfriends that day. All of them were incredibly excited to see her baby during the ultrasound, especially when they were able to see the heartbeat and the brain forming. She told us she had an appointment with an OB for the following week and that she has been taking her prenatal vitamins. On her very first exit survey she had said she would strongly recommend us because, "everyone was super gentle about the entire process and made sure I was comfortable." Praise God

When I asked Yari, "What we as a parish can be doing to better support FLS and the Pro-life movement," she said something that many other advocates have told me this week. "Stand in the Gap." Keep your ears and eyes to the ground and serve as the arm between the woman in crisis and the pregnancy clinics. I was quickly reminded of the Parable of the Good Samaritan in Luke 10: 29-37.

"...But a Samaritan, as he journeyed, came to where he [the wounded man] was; and when he saw him, he had compassion, and went to him and



Family Life Services' material goods closet pictured above.

bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him; and whatever more you spend, I will repay you when I come back.'"

This is a beautiful example of "standing in the gap." We often want to come up with an easy solution to abortion. However, the reality is that the answer is sticky and complicated. Supporting women in a state of crisis is incredibly messy. The grace that we as Christians must give of ourselves to be that support in their lives is immeasurable. However, this is the non-negotiable answer to the abortion conversation. Yari

states, "We as a pro-life community must walk in humility. We must understand that although the pro-choice community has made this a medical and political issue, we as Christians can also make this a relational issue." We need to be the people group who are supporting these women so well that the thought of an abortion is ludicrous. We need to have relationships with those around us, speak out in love and be a place where women can freely speak about the struggles they are facing without bias. Yari and Family Life Services noted that "regardless of the way that proposal 3 heads, we are preparing for a very hostile environment moving forward." The battle does not end in November with a ma-

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A Testimony from Jenn Thomason

Tell us a little bit about yourself.

I am from Ypsilanti; I grew up in the Word of God Community and therefore I grew up here at Christ the King. I have many memories of Mass happening in many places and the church being built. When I was in college, I was living with some women and working at the Ypsilanti Food Co-op. When I started, I thought that I could convert these earth-loving vegan-eating friends to Catholicism, but looking back, in my seven years of working there, I was the one who was converted. I was always happy that I stayed in the area because it is where I met my now husband, Abel. We got pregnant when I was twenty-one and had only been together a short time. This was an incredibly shocking experience for both of us, but especially Abel who had been through this process once before, as he had become a first-time father at sixteen.

Did you ever consider getting an abortion?

Abel's family was incredibly supportive and were some of the first people we told. They were so Pro-life that the first thing they said after telling them we were pregnant with Judah, was "congratulations!" Being steeped in the Pro-life movement growing up meant that abortion was never really an option or a thought. Honest-

ly, the whole experience of being pregnant made me more pro-life than I was before. Don't get me wrong, there was a lot of dread and "what the heck are we doing?" but there were also moments of feeling her move and being in awe. You can start feeling the baby move around sixteen weeks and that experience was insane to me. It felt like a goldfish was swimming around in my stomach and that feeling made me wonder how anyone could get an abortion. It really strengthened my commitment to the Pro-Life Movement.

How did people react to your pregnancy?

People's reaction to the news was all across the board. Some were passive aggressive, or just negative but some, like his family, were incredibly supportive. Abel felt the negativity towards our pregnancy more than I did. It really triggered some feelings from the pregnancy he experienced in high school. I never realized how much power there is in simply saying congratulations and getting excited with someone who is pregnant (no matter the circumstances). I had many people say, "you are going to be such a good mom!" and that always meant the world. It truly made me believe that I could do it. Every baby is a new creation and God wants them all. Unplanned or not, they are all happy little accidents. They blow up your life with joy and there is grace for each moment



Jenn Thomason pictured with her husband, Abel and their ten children.

of their life.

Were you attending Christ the King during this time?

Once Judah was born, we started going to Holy Trinity with the Thomason's (Abel's family) because that was the parish they were attending at the time, and we stayed there until around the time of Judah's first communion. I realized that their catechism was just not working out for me, we wanted a stronger program, and I knew where to find that. That is when we started attending Christ the King. The first week we were back, we were asked to carry up the gifts. This was such a strange experience because I was carrying up these gifts in front of all my parents' old friends with a significant other I was not married to, and at this point three kids! Yeah, I forgot to mention that we had three kids very close together. Once Judah was born Eva came seventeen months later. But everyone welcomed us so well! They came up to us so quickly

"I never realized how much power there is in simply saying congratulations and getting excited with someone who is pregnant (no matter the circumstances)."

-Jenn Thomason

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Photo courtesy of Jenn Thomason

A Testimony from Jenn Thomason

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It was also incredible how much grace flowed through that sacrament [marriage]. At this point Abel and I had been living together for years, but the moment we received the sacrament I knew nothing he did could blow me over.

and said, “we are so excited you are here – this is great – you need to carry the gifts – etc!” It was a great example of the church portraying the love of Jesus.

When did you get married?

We got married shortly after coming back to Christ the King, and truly we could not have done it without the support of those around us. Abel is from a very large family – three brothers and seven sisters and they are all very type A people. We had just simply said, “We want to get married” and everyone was on board and planning pretty much instantaneously. Over 250 people attended our wedding and, seriously, everyone helped! I really don’t know if we would have done it without all the

help. It was a huge blessing to us. It was also incredible how much grace flowed through that sacrament. At this point Abel and I had been living together for years, but the moment we received the sacrament I knew nothing he did could blow me over. It was permanent now and nothing was going to change that.

From your experience, how can the Parish better support mothers?

I would love to see more support for young moms in our parish. We take care of our priests and clergy, we reach out to the teens well- but we also need to be taking care of our mothers, especially mothers with large families. This job is no joke! I would love to see a MOPS (Mothers of Preschool-

ers) group come together at Christ the King. Ending abortion needs to take more of a hands-on role. Reaching out to a young mom that you know feels alone or opening your home to a woman going through a hard pregnancy. It’s those tangible ways that make a world of difference to a mother with her hands full of little kids. In addition, I would love to see more tangible training for the Pro-Life movement. My kids are attending CTK Co-op, and they are getting taught how to have a conversation with someone who is considering an abortion. These are valuable skills in our culture, and I would love more opportunities to learn!

A Note from our Director of Pro-Life Ministry

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Brigid Kowalczyk

days for life campaign. If you want to sign up to pray outside of Planned Parenthood, I am the person to talk to.

How should our parish get more involved?

The greatest need we have is for people to volunteer who have the time and energy to plan, host, and create events and project for the parish to

participate in. The more people who volunteer, the more involved in the Pro-Life movement we can get as a Parish. Another great need is for parishioners to sign up to pray for the 365 days for life campaign! Prayer is so important during this time leading up to the election. We need to be present at the Abortion Clinics praying for the lives of the

unborn. This whole issue [abortion] especially during the coming few weeks, needs to be at the forefront of our brain! Prayerfully consider volunteering.

Staff Profile

Communications Coordinator, Anna Major

Tell us a little about yourself.

I was born in Marquette, Michigan. I have two older sisters, a younger sister, and a younger brother. My family moved to Ann Arbor as I was going into my junior year of high school. They then moved to Holland, MI after my freshman year at Eastern Michigan University, and I stayed in the Ann Arbor area.

What is your faith background?

I was raised in a strong non-denominational Christian household. In high school, I attended a youth group where I had my first experience of raising my hands in worship. Then, in my freshman year at EMU, I started getting involved with University Christian Outreach which is a charismatic college outreach. Speaking in tongues, the gift of prophesy, etc., were all wildly outside my comfort zone. It took me a year and a half before I was ready to start diving into charismatic community life.

What did you study in college?

Initially, I wanted to study secondary math education. However, after an impactful conversation with my dad, and a few too many math classes, I changed my major to business and marketing. I studied at Eastern Michigan University my first two years

of college and transferred to Michigan State University to finish out the last two years of my degree.

How did you decide to become Catholic?

The Lord's grace! When Covid hit, the family that I had been nannying for part-time asked me to move in. For the next six months, I lived with a one-year old and two adults. It was incredibly isolating. So when I moved back to my UCO household in Fall 2020, I was desperate for deep, meaningful relationships. I had struggled through college, and especially during the pandemic, with making a heart connection with God. Two of my housemates were Catholic and attended Adoration at CTK. So, for Advent in 2020, I decided to attend the Adoration Chapel daily, as a way of having a regular time and place to pray.

In February 2021, upon returning from a chapel visit, I said to one of my roommates, "I don't know what's going on, but I'm in love with that thing in Adoration." At that time, I had zero theology to explain it. She just smiled and said, "Yep, that happens!" I asked, "So what should I do?" She said, "Just keep going!"



Anna Major shown here as the new Communications Coordinator.

"There is so much power sitting in front of the Eucharist. My life is a testimony to that, and I am so, so thankful."

The Adoration Chapel very quickly became my most special place in the world. If I was having a rough day, I just wanted to go to the Chapel. By March, I decided to discern Catholicism. I started RCIA Fall of 2021 and entered the Catholic Church at the Easter Vigil last April.

There is so much power sitting

"I don't know what's going on... But I'm in love with that thing in Adoration."

in front of the Eucharist. My life is a testimony to that, and I'm so, so thankful. I also don't think my conversion story could have happened without the charismatic piece. It was a

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Photo courtesy of Christ the King and Anna Major.

"In the midst of the randomness, He sees us and knows exactly what He has for us, and it's always beautiful."

- Anna Major

Anna was interviewed by retired Communications Coordinator Theresa Hofer.

Communications Coordinator Anna Major

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much easier bridge to go from being a Charismatic Protestant to a Charismatic Catholic.

How did you find out about the job at CTK?

One of my roommates was leaving a receptionist job at St. John the Baptist and suggested that I apply. When I went to the Diocese of Lansing website to check out the St. John's job, I saw this position, Communications Coordinator, was accepting applications. As I read through the description, I thought, "This would be a dream position!"

So I decided to apply for this job.

What attracted you to the CTK position?

I'd had a few corporate internships, but, in addition to the atmosphere, I was getting very frustrated promoting things I didn't love. So promoting something that I loved in an atmosphere that I loved was a dream for me. At the end of the day, the only thing that matters is my faith and spreading the Gospel.

I'm so excited to be using my skills and gifts communi-

cating things that are of importance. The Lord has had *such* a hand in my story. In the midst of the randomness, He has a plan. He sees us and knows *exactly* what He has for us, and it's always beautiful.

What can the people of CTK do to help you make the transition to the parish and your new job?

Say, "Hi," and introduce yourself so I can better learn the parish to better communicate and share the Gospel. And pray for me!

"Standing in the Gap"

Continued from page 6

majority vote of "yes" or "no" on proposal 3. Instead let this proposal be the fire beneath us, the fire that spurs us towards a greater understanding and love for these women and children. Let us listen to Jesus' example of the Good Samaritan and serve those around us in humility. Pray, give generously with your

time and treasure, and open your ears, eyes, and homes to the women surrounding you.

To learn more about Family Life Services go to, flsfriends.org or join them for their information session on Saturday, November 19 at 10am. The information

session take place at the Family Life Services office at 840 Maus Ave in Ypsilanti. No RSVP is required.

MAJOR EVENTS OCTOBER-NOVEMBER 2022

Schedule of Major Events

For the Mass schedule, check the bulletin
or go to ctkcc.net/mass-times

- 10/14, 10/28, 11/11: Upper Room
- 10/28-29: Alpha Day Away
- 10/31: All Saints' Day Party
- 11/1: All Saints' Day
Parish Office closed
- 11/2: All Souls Day Mass
- 11/5: Mass for Children who have
Passed Away
- 11/11-13: A1:8 Fall Retreat
- 11/24-25: Thanksgiving
Parish Offices closed
- 11/29: Fr. Ed Anniversary of
Ordination

For the latest information about these
and other events, check the bulletin or
go to ctkcc.net.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Oct. 2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31	Nov. 1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			



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