



The Open Door

Open wide the door to Christ! - St. John Paul the Great

DECEMBER - JANUARY 2023 VOLUME 6.2

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"We exist to joyfully worship God and raise up Spirit-filled disciples." - *Mission Statement of Christ the King*

Warriors of St. Michael: Gathering a Band of Brothers

An Article written by Sean Breeden, founder of the Warriors of St. Michael.

Since January of 2022 when my eight year old daughter first uttered the phrase 'Warriors of St. Michael' to me during a home workout, it began a stirring in my spirit that God would surround me with a band of brothers to help each other 'fight the good fight' of faith in our lives. It was five months later when I asked Aimee Godfrey, Christ the King's Director of Adult Discipleship, if she was open to inviting men into this

fledgling inspiration that God had placed on my heart. There was instant agreement that we should press into this idea for 'Warriors of St. Michael' as the foundation for developing a more robust men's ministry at Christ the King. Since then, we have had four monthly gatherings with between 30 and 60 men, the most recent being our service project to clean out the lower level in preparation for the

construction project. It was inspiring to see a small army of men selflessly serving the parish as brothers, and my prayer is that this is just the beginning of what the Lord has in store for the men of Christ the King. Many ask what exactly is Warriors of St. Michael? What do you do? In short, Warriors of St. Michael exists to awaken the warrior spirit within the hearts of Catholic men through brotherhood

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Warriors of St. Michael: Gathering a Band of Brothers



and battle training. Specifically, our focus is three-fold:

(1) We encourage men to commit to small daily practices of prayer, sacrifice, and celebration which we call 'The Warrior's Daily Rule'. We encourage each man to prayerfully discern with the Holy Spirit how they are called to prayer, sacrifice, and enter into the joy of the Lord in a particular season of life. The focus is on quality over quantity.

(2) This group is not primarily content-driven, but rather centered on fostering brotherhood. That is why our core mission is for every man of Christ the King to be in a men's group of 4-6 men which we call 'Warrior Squads'. If a man's work schedule and family responsibilities in this season are prohibitive from committing to a men's group in this season, we encourage them to start by committing to having a meaningful, transparent, Christ-centered conversation with a brother in Christ at least twice per

month.

(3) Warriors of St. Michael is not an elite or exclusive group, but one that is open to all men at all stages in their walk with Jesus. To make this sentiment a lived reality, we have various touchpoints to meet men where they are, all hinging on our monthly large group gathering called 'The Armory'. These meetings all have some element of brotherhood, worship, and intercession. However, some are more specifically focused on teaching, while others are exclusively centered on worship, service, or fellowship so that there is something to meet all men exactly where they are.

Only the Lord can awaken the warrior spirit within you. Simply ask him to place the Sword of the Spirit and the Shield of Faith in your hands, and to place a band of brothers by your side. Joyfully offer the Lord what you can, and enter into a radical commitment to doing small things with great love as taught by St. Therese of Lisieux and Mother Teresa. Commit to a short but consistent time of daily prayer, to a small daily sacrifice to place the needs of your soul above the needs of your body, and actively seek out meaningful, transparent conversations with brothers in the Lord. Start where you can, and offer those small actions to God just like the boy who

only had five loaves and two fish, and trust in the Lord's goodness that he will work a miracle with your small 'yes' to him.

Upcoming Events for the Warriors of St. Michael:

- Men's Service Day @ The CTK Barn – Thursday, 1/19/23 - 7:00pm to 8:30pm.
- The Armory: Men's Worship Night + Grilled Meat – Friday 2/17/23 - 7pm to 9pm. All men welcome for this monthly meeting!
- Find more upcoming events at warriorsofstmichael.com/events.

**"In short, Warriors of St. Michael exists to awaken the warrior spirit within the hearts of Catholic men through brotherhood and battle training."
- Sean Breeden**



Sean Breeden and Family pictured above

"To accept His sovereignty in our lives is to give ourselves to Him—the gift of our hearts, our minds, our past, our futures, etc. We give it all to Him."
- Fr. Ed Fride



Fr. Ed Fride is Pastor of Christ the King.

"The Theology of the Gift"

by Fr. Ed Fride

Among the many things that beloved Pope St. John Paul the Great is known for is his theology of the gift. Dr. Andrew Sodergren, notes this in an article he wrote on the Holy Father for Catholic Telegraph Magazine:

All of creation, including man, depends on God's loving gift of existence at every moment. The logic of gift even describes the inner life of God Himself, who is an eternal exchange of love between Father, Son and Holy Spirit...To say that the very being of man is a gift to him from the Creator means that the logic of gift marks "the very essence of the person" (TOB 14:2). If gift characterizes the very being and essence of man, then his ultimate fulfillment must be found through freely making a gift of himself to others. According to Pope St. John Paul II, man cannot find fulfillment in isolation. Rather, he can find fulfillment "only by existing 'with someone' – and, put even more deeply and completely, by existing 'for someone'" (TOB 14:2). Of course, the more the "someone" we exist for is the Lord Jesus, the more deeply and completely we will live out our very reason

for being! The primary way we give ourselves to Him is by our surrender, our conversion, which the Holy Father defines for us: "Conversion means accepting, by a personal decision, the saving sovereignty of Christ and becoming His disciple." (Redemptoris Missio, #46.)

To accept His sovereignty in our lives is to give ourselves to Him—the gift of our hearts, our minds, our past, our futures, etc. We give it all to Him. As we celebrate the Solemnity of Christmas, we celebrate the infinite gift that He gives to us in the Incarnation. The King of Kings is born for us, that we might know Him, love Him, and serve Him. We reciprocate His gift to us by giving ourselves fully to Him.

Of course as Catholics, we understand that that does not simply reduce to a 'me and Jesus' relationship. He has called us to be a people and has placed us, beginning with our Baptisms, into the very heart of His Kingdom, His Church. There He confirms us in His Spirit and feeds us with the inestimable gift of His Sacred Body and Blood. Our entire life in the Church is an endless reception of gifts from Him, Who has loved us first! As members of His Body, He calls us to reciprocate by offering back to Him the gifts we have

so generously received from the King of Kings. Often this is described as our time, talent, and treasure. As we begin this new liturgical year, it is an excellent time to reflect on our responsibility to give back to the King, the gifts He has given us for the building of His Kingdom. That is particularly true during very challenging times. Many of my priest friends have noted that in their parishes, attendance is down, participation is down, giving is down, and other ways of gauging Church life are also down, especially when compared to pre-covid times. At the same time, mental health specialists note that generally loneliness is up, fear is up, and despair is up! We as His followers are given gifts to assist in these situations and now is not the time for the Church to dial down, it is precisely the time for the Church to dial up! But that requires that the Church, the local parish, has the resources necessary to serve folks during this time of greater need, especially our own folks. Let us make sure that we are using our gifts to build His Kingdom, with gratitude to Him! We celebrate that He left glory to come to us, let us give Him the glory He deserves!

Financially Surrendering

Written by Bill Pressprich

“Oh gentle Jesus, it is really true that you are our peace, our tranquility, our serenity of conscience. No bitterness or sadness or poverty can touch the soul in whom you live by grace. It stands to reason that such a soul should have perfect happiness and ample wealth, for God is happiness itself without a trace of sadness or bitterness, and God is wealth itself, never failing, safe from any thievery.”

– Saint Catherine of Siena

It is easy in our consumeristic society to become anxious about our material needs. Many take on excessive debt and live paycheck to paycheck. Further, as a society, we often don't make good use of our time (hours spent online, in superficial relationships) nor make good use of our gifts and talents. Catherine point us to the truth – God is wealth itself. I can more easily imagine “God is love”, but I don't often think of him as wealth. But of course, this is true. Did not God give everything for us, including sending his only begotten son to die for our sins? Will he not also provide for our material needs as well (Matthew 6:26)?

For those whom much is given, much is expected. As Christian stewards, we receive God's gifts gratefully, cultivate them responsibly,

share them lovingly with others, and return them with increase to the Lord. Robert Morris, in his book *The Blessed Life* explains that “There are more than 500 verses in the Bible concerning prayer and nearly 500 verses concerning faith, but there are more than 2,000 verses on the subject of money and possessions. Jesus talked about money in 16 of his 38 parables. Clearly, from the Bible's standpoint, we need to understand money and how to handle it.” Our approach to money and indeed, all the resources provided to us, is an important indicator of how we relate to the Lord himself.

There are 3 underlying principles to consider in the stewardship of our talents and treasure:

- Everything in our life belongs to God, not us. We own nothing. God owns everything. We are simply stewards.
- We are here for a purpose. God has a plan and mission for our lives. That mission is to bring the good news of the love and mercy of God found in Jesus Christ to the world.
- Gratitude. As Psalm 116 says, “How shall I make a return to the Lord for all the good done for me?” We don't give of our resources to the Lord out of a sense of fear or compulsion but rather with gratefulness and genuine

appreciation for all his goodness to us personally.

The real goal of living generously is to change our lives. We want to draw closer to the Lord Jesus Christ, to dedicate or rededicate every aspect of our lives to God. When we give, we become more like God, for “God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.”

Think about how the Lord wants you to personally respond to the call to be a good steward. It is important not only to pray about this, but also to discuss it with others. If you are married, talk to your spouse. If single, talk to someone you trust.

Jesus holds up “proportionate giving” as the ideal. Consider the widow's mite (Luke 21:1-4). Even though the widow



Bill Pressprich is a member of the Senior Leadership Team.

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- *The Blessed Life*

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"Many parishioners at Christ the King practice the biblical teaching of tithing, which is a giving back of the "first fruits" – the first and best part of the fruits of our labors in thanksgiving and acknowledgement that all of our resources belong to God." - Bill Pressprich

Financially Surrendering

Written by Bill Pressprich

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gave very little, Jesus praised her because she "gave from her substance." If the Lord has blessed you with more financial resources, then He is calling you to give more. If not, then it's OK to give less. Many parishioners at Christ the King practice the biblical teaching of tithing, which is a giving back of the "first fruits" – the first and best part of the fruits of our labors in thanksgiving and acknowledgement that all of our resources belong to

God. These parishioners give 10% or more of their gross income back to the Lord. As a practical guideline, we suggest 5% to your parish, 1% to the diocese and 4% to other causes.

If you are not currently contributing to the Church or are new to the concept of proportionate giving, please prayerfully consider what the Lord may be calling you to now. Some people start by giving 1% or 2% of their income, and then increase

that over time. In any case, no one at Christ the King will judge anyone for how much they choose to give. Instead, we are delighted that you are part of the body of Christ and we pray and encourage your growth as a missionary disciple of our Lord.

Learning from Example

Written by Anna Major

A while back I read a quote, "God doesn't call the equipped, he equips the called." I am not sure who wrote this quote, but their words have stuck with me. This issue of the Open Door is all about giving your time, talents, and treasures back to the Lord. Maybe we cannot give in all three ways right now but maybe we can step out in faith and give the Lord one of our talents or some of our time or give a little more treasure. This month, I had the pleasure of chatting with three different parishioners who are all great examples of someone

giving their time, talent, and treasure back to the Lord. I pray that as we learn from their example, our hearts will be changed and we too can give our time, talent, and treasure to the Lord.

Time

Tony Zahm has been a parishioner at Christ the King since 1982 - the beginning of the parish. He was asked early on by a pastoral leader if he would be interested in serving as an Alter Server. Tony had

previously been an altar server growing up in Huntington, Indi-



Pictured: Tony & Carrie Zahm

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Learning from Example

Written by Anna Major

ana, so this was an area that he was comfortable serving in. Since then, he has continued serving and is now CTK's lead altar server. Tony married his wife, Carrie, in 1986 and the two of them made it a priority in their marriage to regularly give the gift of their time at Christ the King. Since the late 80s this couple has served in countless ways. Beginning, they helped with baptisms at the parish, after that, they served in the teen ministry, young adults, and now work with the marriage ministry – helping those at the parish prepare for marriage. When I asked Tony why he has been serving consistently for so many years he stated, "Serving has always been on my heart. It is an honor and blessing to serve the Lord in any capacity. It is a unique and special way to give our gifts back to the Lord." Tony also noted how God uses you when you feel incapable of doing the job. Tony said he tries his best to lean into God's grace when he feels outside his element. "I don't think there was a day that went by where St. Joseph didn't feel intimidated to be the father of Jesus." Tony reminds us of this fact and urges us to not let the excuse of "I don't know how." to come between us and what the Lord is asking us to give.

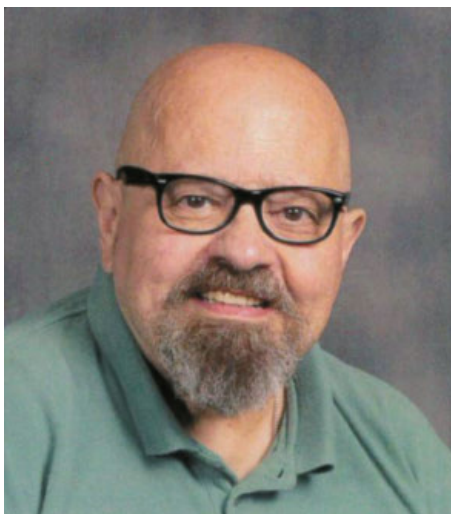
Talent

For those who do not realize, as I did not realize before interviewing these "in-the-shadow" volunteers, Christ the King has teams of

counters. Volunteering as a counter requires collecting the offering that is given on a Sunday, separating it out, counting the cash, and copying the checks. Each week there is a different team of three people working together to complete this job. Although it is not necessarily a flashy position, and until you hear about it you may not know this volunteer opportunity exists, these volunteers are hand-picked for a few reasons. One, they are good with money; two, they know how to be consistent and reliable; three, and most importantly, they are trustworthy.

One of our counters, Jimmy Palazzolo serves on the self-proclaimed "Blue Moon Team," the 5th Sunday counting team. He has been a CPA for most of his professional career and has been a parishioner at Christ the King since the early 2000s. A few years ago Jimmy wanted to get more involved at the Church and asked the Lord to open a door for him to serve. Not long after that prayer, Theresa Hofer asked him to serve as a Sunday Collection Counter. When I asked Jimmy what the greatest part of serving on this team is, he remarked, "It has been a great way to meet people in the parish. The first group of people I worked with is different than who it is now, but each group has been awesome to work with. For example, I recently woke up on a Saturday morning with some pain in my arm. While counting with my team

Jimmy Palazzolo pictured below



"Serving has always been on my heart. It is an honor and blessing to serve the Lord in any capacity. It is a unique and special way to give our gifts back to the Lord." - Tony Zahm

the next day, it got brought up. Quickly, my team asked if they could pray for me. At first, I felt a little funny about calling attention to it, but the team pressed on and prayed for me. This was the first time I felt physical healing! My pain went from 100% down to 10% and has been consistently better since then. I was so blessed to see the hand of God displayed in the strength and faith of those around me."

Treasure

Daniel Flanagan is our Financial Council Chair here at Christ the King. He and his wife were born and raised in the parish and are now raising their own family of five in the parish. Daniel has been working in financial consulting for nonprofit businesses for over 15 years and has been working on the CTK finance council board for the last three years. In October, Daniel was asked to take on the finance council chair position and he generously agreed.

"This was the first time I felt physical healing! My pain went from 100% down to 10% and has been consistently better since then. I was so blessed to see the hand of God displayed in the strength and faith of those around me." - Jimmy Palazzolo

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Learning from Example

Written by Anna Major

"It is easy to outsource. To assume someone else will serve or someone else will give. But there is a responsibility to give of YOUR time, talent, and treasure!"
- Daniel Flanagan

When I talked to Daniel about stepping into this position, he talked a lot about how we as Catholics should have a theological understanding that everything you have is from God, your time, talent, and treasure. And although the Flanagan's life is busy with raising a family, he was eager to give back to the Lord in his service on this board. Daniel states, "It is easy to outsource. To assume someone else will serve or someone else will give. But there is a responsibility to give of YOUR time, talent, and treasure!" When I asked Daniel about why it is becoming harder and harder to find regular volunteers and tithing parishioners he said, "Part of it is cultural. In general, we have gotten into a pattern where we assume we no longer need to serve the 'blank' person (homeless, a woman with an unwanted pregnancy, etc) because there is another organization that will do it. It is the direction our culture has been moving for the last forty to fifty years. That thought pattern makes us believe that everyone else is the solution. But No! It is my responsibility as a Christian to be the one to step up!" Christ the King is hoping to set more goals financially as we move forward in the year. A large portion of our parishioners are currently not giving financially to Christ the King on a regular basis. But Daniel urges us to have a



Pictured: The Daniel Flanagan Family

Giving your time, talent, and treasure is absolutely a sacrifice. However, if we choose to live out the mindset that everything we have belongs to God, the choice is made simpler. As we learn from Tony Zahm, when the Lord asks you to give up your time, regardless of your abilities, you can see fruit in your life. Jimmy gives us a great example of find-

ing an area of your life in which you possess skills and volunteering with it. He has been able to use those skills to serve the Lord and in return cultivate relationships with those in the parish. Daniel Flanagan urges us to stop thinking in the cultural way of "someone else will take care of it" and start giving, serving, and taking ownership of our parish. Despite what you have to give, if that is more time, talent, or treasure, we can have confidence that the Lord will honor and bless your gift. We urge you to step out, trust the Lord, and give more where you can.

mindset of growth. He says, "I hope that everyone participates in giving to the parish. Longer term: I'd love to see our efforts doubled and get creative with finances for Catholic school or homeschooling. I hope that we could get to a place where finances were never a reason not to send your kids to a Catholic school." The last question I asked Daniel during our conversation was "Do you think people will see a difference in their parish life by serving and giving more regularly?" And I couldn't agree more with what he had to say. "When you start to give and take ownership of something it empowers you to help find solutions for things you think should be done. It empowers you to get more involved. It helps you be a part of the solution and therefore more involved in the parish community."

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Christ the King 2021-2022 Financial Report

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Regular Giving

The table to your right may assist you, along with your prayerful consideration, as to the amount of your regular Sunday offering.

Did you know?

- Our average Sunday Mass attendance last year was 1,133.
- There are 850 registered families in the parish, which include a total of 3150 members, & an average of 3.7 members per family.
- 50 dozen donuts and many cups of coffee are provided at each coffee & donuts.
- In 2021-2022 there were 27 different discipleship opportunities.

INCOME VS. PROPORTIONAL GIVING

Suggested **Weekly** Gift to Parish (rounded to the nearest \$ amount)

Annual Household Income	1%	5%	10%
\$ 10,000	\$ 2.00	\$ 10.00	\$ 19.00
\$ 15,000	\$ 3.00	\$ 14.00	\$ 29.00
\$ 20,000	\$ 4.00	\$ 19.00	\$ 38.00
\$ 25,000	\$ 5.00	\$ 24.00	\$ 48.00
\$ 30,000	\$ 6.00	\$ 29.00	\$ 58.00
\$ 35,000	\$ 7.00	\$ 34.00	\$ 67.00
\$ 40,000	\$ 8.00	\$ 38.00	\$ 77.00
\$ 50,000	\$ 10.00	\$ 48.00	\$ 96.00
\$ 60,000	\$ 12.00	\$ 58.00	\$ 115.00
\$ 70,000	\$ 13.00	\$ 67.00	\$ 135.00
\$ 80,000	\$ 15.00	\$ 77.00	\$ 154.00
\$ 90,000	\$ 17.00	\$ 87.00	\$ 173.00
\$ 100,000	\$ 19.00	\$ 96.00	\$ 192.00
\$ 120,000	\$ 23.00	\$ 115.00	\$ 231.00
\$ 150,000	\$ 29.00	\$ 144.00	\$ 288.00

SPECIAL COLLECTIONS

Archdiocese for Military Services	\$ 5,676
Bethlehem Sister Parish	\$ 14,117
Flint Sister Parish	\$ 54,225
Uganda Sister Parish	\$ 16,156
Other	\$ 37,117
Help Spread the Faith (American Evangelization)	\$ 1,343
Home Mission-Black & Native American	\$ 1,565
Peter's Pence	\$ 1,500
Retired Religious	\$ 4,667
World Mission Sunday-Propagation of the Faith	\$ 1,718
Worldwide Evangelization Appeal	\$ 1,206
DSA	\$ 154,307
Total	\$ 293,597

The amount given for special collections shows that over 15% of donations are going to support other charities.

Christ the King 2021-2022 Financial Report

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STATEMENT OF FINANCIAL POSITION AS OF JUNE 30, 2022

	2019	2020	2021	2022
<u>ASSETS</u>				
Cash & funds on deposit with Diocese	\$1,208,676	\$1,721,569	\$2,151,581	\$2,691,470
Accounts Receivable	-	-	-	227,916
Total Assets	<u>\$1,208,676</u>	<u>\$1,721,569</u>	<u>\$2,151,581</u>	<u>\$2,919,386</u>
<u>LIABILITIES</u>				
Accounts payable & accrued expenses	\$ 29,468	\$ 54,872	\$ 71,499	\$ 71,334
Notes Payable		136,800	-	-
Deferred revenues	7,866	5,417	2,549	3,487
Total liabilities	<u>37,334</u>	<u>197,089</u>	<u>74,048</u>	<u>74,821</u>
<u>NET ASSETS</u>				
a. With donor restrictions [Witness to Hope]	475,306	724,822	1,137,271	1,431,753
b. With donor restrictions [Other]	310,819	349,592	364,698	400,167
c. Without donor restrictions	385,217	450,066	575,564	1,012,645
Total net assets	<u>1,171,342</u>	<u>1,524,480</u>	<u>2,077,533</u>	<u>2,844,565</u>
Total liabilities & Net Assets	<u>\$1,208,676</u>	<u>\$1,721,569</u>	<u>\$2,151,581</u>	<u>\$2,919,386</u>

Notes on Net Assets:

- a. with donor restrictions [Witness to Hope]: The amount on hand for the parish projects approved during the Witness to Hope campaign.
- b. with donor restrictions [Other]: The amount on hand of restricted use contributions, such as Benevolent Funds and Space Needs Funds.
- c. without donor restrictions: The amount available for future operations, emergencies, capital maintenance and improvement needs.

Did you know?

- Approximately 19% of donations to our parish are received in December. The remaining 81% come in the other 11 months.
- Over 46% of our income was donated through Online Giving last year, slightly down from FY2021 (47%), but still up from FY2020 (40%) and FY2019 (32%).
- It costs about \$37,000 to insure the parish for property and liability each year.
- Our utility bills (gas, electric and water) totaled \$65,626 last year, up 8% from the previous year.
- Our gas and electric bill last February was over \$8100, an increase of 15% from the prior year.
- We print 400 copies of the bulletin each week.

Christ the King 2021-2022 Financial Report

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DIOCESAN SUPPORT

Our parish financially supports the Diocese of Lansing primarily in two ways. First through the Diocesan Services Appeal (DSA). Second through an assessment based on contributions made to the parish in the previous year. The assessment is levied in two pieces - a regular assessment and a special assessment for priests' retirement.

Year	DSA	Regular Assessment	Priests Retirement Assessment
2015	\$ 110,314	\$ 48,562	\$ 6,147
2016	\$ 127,884	\$ 53,181	\$ 8,415
2017	*	\$ 54,821	\$ 10,409
2018	\$ 112,206	\$ 57,082	\$ 10,838
2019	\$ 120,336	\$ 54,080	\$ 10,268
2020	\$ 126,397	\$ 54,091	\$ 11,298
2021	\$ 149,016	\$ 57,859	\$ 10,986
2022	\$ 154,307	\$ 60,658	\$ 11,517

**In anticipation of the Witness to Hope Campaign the diocese did not have a DSA in 2017.*

Did you know (Youth Edition)

- On average 90 teens attend the Tuesday evening A1:8 teen prayer meetings.
- Both fall and winter A1:8 retreats are attended by 110 teens.
- 150 kids are enrolled in Catechesis of the Good Shepherd (CGS).
- 122 1st – 6th grade students attend CCD
- 95 7th & 8th graders are in confirmation prep classes.
- There are 15 CGS teachers.
- There are 14 CCD and 4 confirmation class teachers.
- There are 23 teens and 1 intern on the Fuel Team (and we sent 10 high schoolers and 1 intern as missionaries to St. John the Baptist to help start their Wildfire Team)
- There are 21 adults on the Core Team (including 2 interns)

Christ the King 2021-2022 Financial Report

REPORT OF INCOME AND EXPENSES FOR THE FISCAL YEAR ENDING

		Actual 2020	Budget	Actual	Budget 2022	Actual	Budget
<u>Income</u>							
Regular Giving		\$ 1,408,467	\$ 1,464,400	\$ 1,489,644	\$ 1,556,400	\$ 1,554,156	\$ 1,634,900
Religious Education Tuition		18,249	20,700	13,341	16,000	13,216	14,900
Other Income		69,184	63,903	209,937	86,719	301,419	89,006
Total income		\$ 1,495,900	\$ 1,549,003	\$ 1,712,922	\$ 1,659,119	\$ 1,868,791	\$ 1,738,806
<u>Expenses</u>							
Administration: Church	a.	417,294	530,290	523,393	564,849	536,300	601,236
Buildings & Grounds	b.	172,793	224,937	170,931	226,071	174,164	214,733
Capital Expenditures	c.	44,059	117,400	129,579	80,400	10,005	101,873
Worship	d.	258,909	231,283	264,319	186,587	189,101	235,075
School Subsidies	e.	170,402	182,500	174,094	182,500	177,335	147,500
Parish Life & Christian Service	f.	38,400	51,881	14,632	49,579	20,206	48,407
Administration: Faith Formation	g.	13,871	15,718	7,714	7,572	6,248	7,572
Evangelization & RCIA	h.	82,081	97,754	72,320	105,824	88,272	121,363
Adult Education	i.	66,004	68,441	64,573	79,223	60,916	75,026
Pre-K - 6th Grade Religious Ed	j.	37,309	46,020	37,355	41,709	36,407	40,652
Youth Ministry & Confirmation	k.	129,927	133,499	128,515	134,805	132,756	145,369
Total expenses		\$ 1,431,049	\$ 1,699,723	\$ 1,587,425	\$ 1,659,119	\$ 1,431,710	\$ 1,738,806
Net Income over (under) expenses		\$ 64,851	\$ (150,720)	\$ 125,497	\$ -	\$ 437,081	\$ -

Notes:

- Includes priest & administrative staff, diocesan assessments, insurance, telephone & internet charges, office supplies, interest charges, banking fees.
- Includes staff and other costs incurred in maintaining the buildings, equipment and furnishings, snow removal, landscaping, gas, electric, and water.
- Includes various construction and facility upgrade projects.
- Includes staff and costs for support of liturgies and music.
- Aid for families to help with the cost of Catholic schools and homeschooling.
- Includes benevolent funds, other ministries, parish events, receptions, and coffee & donuts.
- Includes miscellaneous costs to support religious education and evangelization efforts.
- Includes staff and other costs to support evangelization efforts, including Alpha and RCIA.
- Includes staff and other costs to support Adult Discipleship efforts, including Upper Room, the parish mission, and retreats.
- Includes staff and other costs to support Elementary religious education, includes Catechism of the Good Shepherd expenses
- Includes staff and other costs to support Confirmation preparation, middle school and high school prayer meetings and retreats.

Did you know?

- Over 6,000 hours were volunteered in music ministry (30 musicians per week, 4 hours per week for each musician, 52 weeks per year)
- In 2022 we posted over 200 Facebook Posts, reaching approx. 372 people per post.



Christ the King Catholic Church

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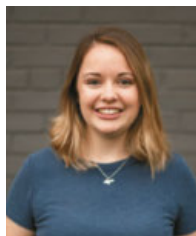
The Open Door is the bimonthly newsletter of Christ the King Catholic Church.

Schedule of Major Events

For the Mass schedule, check the bulletin
or go to ctkcc.net/mass-times

- 1/13, 1/27: Upper Room
- 1/16 Winter RCIA Kick Off
- 1/20-1/21: CTK Women's Retreat
- 1/29: Winter Alpha Sessions Begins

For the latest information about these
and other events, check the bulletin or
go to ctkcc.net.



Anna Major is
Editor of *The
Open Door*.

MAJOR EVENTS JANUARY 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Jan. 1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				